

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) SS.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 22ND DAY OF OCTOBER, A.D. 1925, PERSONALLY APPEARED BEFORE ME MONROE VALLETT, A WIDOWER TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF OCTOBER, A.D. 1925

(NOTARIAL)
(SEAL)

GEO. M. THOMPSON
NOTARY PUBLIC RESIDING AT OLYMPIA, WASHINGTON.

FILED FOR RECORD OCTOBER 28, 1925, AT 11-30 A.M. BY HIGHWAY DEPARTMENT.

Wm G. Mitchell
COUNTY AUDITOR
BY *Eddy Mitchell* DEPUTY

JAS. G. HARRIS ET UX TO STATE OF WASHINGTON.

IN THE MATTER OF STATE ROAD No. 8

KNOW ALL MEN BY THESE PRESENTS, THAT JAS. G. HARRIS AND LUCIE D. HARRIS, HIS WIFE, OF THE COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, IN CONSIDERATION OF THE BENEFITS AND OTHER VALUABLE CONSIDERATIONS, AND THE SUM OF ONE HUNDRED FIFTY DOLLARS, IN HAND PAID, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATED IN SKAMANIA COUNTY, WASHINGTON, TO-WIT :

A STRIP OF LAND 100 FEET WIDE, BEING 50 FEET ON EACH SIDE OF THE CENTER LINE OF SAID ROAD AS SURVEYED OVER AND ACROSS THE FOLLOWING DESCRIBED TRACT OF LAND:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF KANAKA CREEK WITH THE CENTER LINE OF THE NORTH BANK HIGHWAY, THENCE DOWN THE CENTER OF KANAKA CREEK IN A SOUTHERLY DIRECTION TO INTERSECTION WITH THE CENTER LINE OF THE OLD STEVENSON-CARSON ROAD, THENCE FOLLOWING THE CENTER LINE OF THE OLD STEVENSON-CARSON ROAD IN A NORTHERLY DIRECTION TO INTERSECTION WITH THE CENTER LINE OF THE NORTH BANK HIGHWAY; THENCE WESTERLY ALONG THE CENTER LINE THE NORTH BANK HIGHWAY TO POINT OF BEGINNING, BEING IN SECTION 36, TWP. 3 N. RANGE 7½ E. W.M.

SECTION, TOWNSHIP NORTH, RANGE W.M.

TO HAVE AND TO HOLD THE SAME, UNTO THE STATE OF WASHINGTON FOR THE PURPOSE OF A PUBLIC ROAD FOREVER.

DATED THIS 22ND DAY OF OCTOBER, 1925.

JAS. G. HARRIS

LUCIE D. HARRIS

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) SS.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 22ND DAY OF OCTOBER, A.D. 1925, PERSONALLY APPEARED BEFORE ME JAS. G. HARRIS AND LUCIE D. HARRIS HUSBAND AND WIFE TO ME KNOWN TO BE

No charge