81.2' FROM WHICH BRS. ROCK 6"X12"X18" SOUTH 63°E.MK.M.T. DIST. 20.4' THENCE NORTH 58°38'E. 4.71 CHAINS THENCE NORTH 58°16'E.2.02 CHAINS, THENCE NORTH 56°15'E.2.CHAINS THENCE N.61°18' E.I.87 CHAINS FROM WHICH BRS, A FIR 36"S 4° E.MK.T.M.B.T.25 LKS. DIST. FROM WHICH BRS. A FIR 36"S.82°35 W.MKD.T.M.B.T. 57LKS DIST. THENCE SOUTH 87°3'E. 9 CHAINS, TO A ROCK 6"X12"X12" FROM WHICH BRS. FIR 36"N.88°10'E.MKD.T.M.B.T. 174 LKS. FROM WHICH BRS. FIR 40"W.MKD.T.M.B.T. 112 LKS., ROCK MARKED T. ON N.M. ON S. SIDE XON TOP FOR CORNER TWO FRACT. PIECE. THENCE NORTH 177 CHAINS TO A ROCK 9"x6"x12" MARKED X ON TOP FOR N.E. CORNER THENCE W. 20 CHAINS TO LINE BETWEEN SEG-TIONS TWO(2) AND THREE (3) T. I N. R. 5 E. W. M. THENCE S. 12.87 CHAINS TO A POINT BEGINNING, BEING A FRACTIONAL PART OF THE SOUTHWEST OF NW OF SEC. 2 T. I N. R. 5 E. W. M. CONTAINING 74 ACRES MORE OR LESS IN SKAMANIA COUNTY, WASH. IT BEING UN-WATER PIPES THAT THEY MAY DESIRE IN AND OVER SAID LAND IN AND TO SAID SPRING HERE-TOFORE REFERRED TO, AND KEEP THE SAME IN GOOD REPAIR. IT BEING FURTHER UNDERSTOOD AND AGREED THAT THE THE THE ABOVE DES-CRIBED PROPERTY ALONG THE OLD BLAIZER RIGHT OF WAY TO A BRIDGE THENCE ALONG CANYON 

TO HAVE AND TO HOLD THE SAME UNTO THE SAID E. M. HOUTS AND UNTO HIS HEIRS AND ASSIGNS FOREVER, WITH ALL THE PRIVILEGES AND APPURTENANCES THEREUNTO BELONGING, FREE FROM ALL CLAIMS THEREON ON THE PART OF THE SAID GRANTORS OR ANY ONE CLAIMING THE SAME BY, OR THROUGH OR UNDER SAID GRANTORS.

IN WITNESS WHEREOF WE HEREUNTO SET OUR HANDS AND SEALS THIS 15TH DAY OF SEPTEMBER, A. D. 1925.

EXECUTED IN PRESENCE OF

A. V. KING

MANSUETTO TAVELLI (SEAL)
ANNA TAVELLI (SEAL)

A. A. McDonald

STATE OF WASHINGTON

COUNTY OF CLARKE

I, A.A.McDonald do hereby certify that on this 15th day of September A. D. 1925 before me personally appeared Monsuetto Tavelli and Anna Tavelli, to me known to be individuals described in and who executed the within instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15TH DAY OF SEPTEMBER,

A. D., 1925.

(NOTARIAL) (SEAL) A. A. McDonald

A.A. McDonald Notary Public for
THE STATE OF WASHINGTON, ReSIDING AT VANCOUVER, COUNTY OF
CLARKE.

\$3.50 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD AT 3:30 P. M. SEPT. 19, 1925, BY E. M. HOUTS.

COUNTY AUDITOR

By DEPUTY