SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

SS.

(NOTARIAL) (SEAL)

W. M. BROOKE
NOTARY PUBLIC FOR WASHINGTON,
RESIDING AT ONALASKA, WASH:

STATE OF OREGON

County of Multnomah

I, D. J. Forbes, a Notary Public in and for said County and State, do Hereby Certify that on this 4th day of September 1925, personally appeared before me Annie Foster, to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged that she signed and sealed the within and foregoing instrument freely and voluntarily for the uses and purposes therein

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL) (SEAL)

MENTIONED.

D. J. FORBES
NOTARY PUBLIC FOR OREGON, RESIDING AT PORTLAND THEREIN.
MY COM. Ex. Nov. 29, 1927.

FILED FOR RECORD 2:45 P. M., SEPT. 19, 1925, BY MRS. JESSIE FULLER.

COUNTY AUDITOR

By Turky Principle

BY DEPUTY

MANISUETTO TAVELLI ET UX TO E. M. HOUTS

KNOW ALL LEN BY THESE PRESENTS THAT MONSUETTO TAVELLE AND ANNA TAVELLE HUSBAND AND WIFE OF THE COUNTY OF SKAMANIA IN THE STATE OF WASHINGTON IN CONSIDERA-TION OF (\$10.00) AND OTHER VALUABLES TO THEM IN HAND PAID BY E. M. HOUTS OF CLARKE COUNTY, WASHINGTON, THE RECEIPT V.HEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY RELEASE AND FOREVER QUIT CLAIM UNTO THE SAID E. M. HOUTS, AND UNTO THEIR HEIRS AND ASSIGNS ALL OUR RIGHTS TITLES AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PREMISES, . NAMELY: THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWO (2), TOWN-SHIP ONE (1) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN IN SKAMANIA County, State of Washington. Except an undivided one Half-Interest of all the water THAT FLOWS FROM A SPRING LOCATED UPON SAID TRACT OF LAND AS RESERVED BY JAMES H. MILLER ET UX SAID SPRING BEING LOCATED ON THE SOUTHEAST PART OF SAID TRACT OF LAND AND THE WATER CROSSING THE SOUTH BOUNDARY OF SAID TRACT. EIGHT (8) CHAINS WEST FROM THE SOUTHEAST CORNER OF SAID FORTY (40) ACRES OF LAND IT BEING UNDERSTOOD THAT JAMES H. WILLER ET UX HAVE AND OWN AN UNDIVIDED ONE HALF INTEREST IN AND TO SAID SPRING AND ALL WATER FLOWING THEREFROM, AND SHALL HAVE THE RIGHT TO LAY WATER PIPES FROM SAID SPRING AND KEEP THE SAME IN REPAIR, IN ORDER TO CARRY ONE HALF OF THE WATER FROM SAID SPRING TO ANY PLACE THAT THEY MAY DESIRE. ALSO THE FOLLOWING TRACT of Land to-VIT: There being Seven and one fourth (71) acres more or less in the NORTHERN PART OF THE SVA OF NVA OF SECTION TWO (2) TOWNS. ONE (1) NORTH RANGE FIVE (5) EAST W. M. IN SKAMANIA COUNTY, WASHINGTON, COMMENCING AT A POINT IN THE CENTER OF COUNTY ROAD (7.56) CHAINS NORTH OF QUARTER SECTION CORNER ON LINE BETWEEN SECTIONS TWO (2) AND THREE (3) TOWN. (1) ONE NORTH OF RANGE FIVE (5) E. W. M.; RUNNING THENCE North 18° 25' East 6 chains from which Brs. A fir 36" S. 64° 35'E. Jk.R. 19 dist.