

STATE OF WASHINGTON, ( )  
COUNTY OF KLUICKITAT. ) ss.

I, S. A. ROSSIER A NOTARY PUBLIC IN AND FOR SAID STATE, DO HEREBY CERTIFY THAT ON THIS 23RD DAY OF JUNE A.D. 1925 PERSONALLY APPEARED BEFORE ME SOREN N. MATSEN AND LULU J. MATSEN HUSBAND AND WIFE TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 23RD DAY OF JUNE, A.D. 1925.

(NOTARIAL)  
(SEAL)

S. A. ROSSIER  
NOTARY PUBLIC IN AND FOR SAID STATE,  
RESIDING AT BICKELTON IN SAID COUNTY.  
COMMISSION EXPIRES DECEMBER 14TH, 1927.

\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED

FILED FOR RECORD SEPTEMBER 15, 1925, AT 1 P.M. BY A. J. DERBY

*Wesley A. Middle*  
COUNTY AUDITOR  
BY *Edley P. Middle* DEPUTY

J. R. PHILLIPS ET UX TO E. L. MCCLAIN JR.

KNOW ALL MEN BY THESE PRESENTS, THAT WE J. R. PHILLIPS AND BERTHA A. PHILLIPS, HUSBAND AND WIFE, FOR AND IN CONSIDERATION OF THE SUM OF \$1.00 AND OTHER VALUABLE CONSIDERATIONS TO US IN HAND PAID, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO E. L. MCCLAIN, JR., AND UNTO HIS HEIRS AND ASSIGNS, ALL THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATED IN SKAMANIA COUNTY, WASHINGTON, TO-WIT:

ALL OF THE SOUTHWEST QUARTER, SECTION 25, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SAVE AND EXCEPT 9 1/16 ACRES IN THE NORTHWEST CORNER OF SAID QUARTER SECTION; PARTICULARLY DESCRIBED AS FOLLOWS: BEING 50 RODS SOUTH THENCE 29 RODS EAST, THENCE 50 RODS NORTH, THENCE 29 RODS WEST TO SAID CORNER POST, ALSO EXCEPT 14 1/2 ACRES, MORE OR LESS, ON THE SOUTH SIDE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SAME BEING CONTINUED TO THE SOUTH SIDE OF ROCK CREEK AND COLLINS COUNTY ROAD, AND MEANDERING LINE THEREOF AS NOW ESTABLISHED AND OF RECORD, PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 25, IN TOWNSHIP 3 NORTH OF RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, RUNNING THENCE WEST ON THE LINE, 80 RODS; THENCE NORTH 20 RODS, TO A STAKE ON THE SOUTH SIDE OF SAID ROCK CREEK AND COLLINS COUNTY ROAD; THENCE 690 FEET IN A NORTH-EASTERLY DIRECTION ON SOUTH LINE OF SAID ROAD, AND CONFORMING TO MEANDER LINE THEREOF, TO A STAKE; THENCE 450 FEET IN A SOUTHEASTERLY DIRECTION, ON SOUTH SIDE OF SAID COUNTY ROAD; AND CONFORMING TO MEANDER LINE THEREOF TO A STAKE, WHICH STAKE IS 330 FEET NORTH; AND 180 FEET WEST OF THE 1/4 CORNER ON SECTION LINE BETWEEN SECTIONS 25 AND 36, IN TOWNSHIP 3 NORTH OF RANGE 8 EAST OF THE WILLAMETTE MERIDIAN. THENCE EAST 40 FEET, ACROSS SAID COUNTY ROAD, TO A STAKE ON THE NORTH SIDE OF SAID COUNTY ROAD, WHICH SAID STAKE IS 330 FEET NORTH; AND 140 FEET WEST, OF THE 1/4 CORNER ON SECTION LINE BETWEEN SECTIONS 25 AND 36, IN TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE ALONG AND DOWN THE SAID ROCK CREEK AND COLLINS COUNTY ROAD, ON THE