BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY ONE, TOWNSHIP AND RANGE ABOVE MENTIONED, RUNNING THENCE EAST FORTY RODS, THENCE SOUTH EIGHT RODS, THENCE WEST FORTY RODS, THENCE NORTH EIGHT RODS TO POINT OF BEGINNING.

DATED THIS 25TH DAY OF AUGUST, 1911

WITNESSES

WILLIAM A. HOWE

WITNESS

C. F. WETHERELL

STATE OF WASHINGTON,

COUNTY OF SKAMANIA.

1, WILLIAM A. HOWE JUSTICE OF THE PEACE, DO HEREBY CERTIFY THAT ON THIS 25TH DAY OF AUGUST, 1911, PERSONALLY APPEARED BEFORE ME L. T. SMITH AND LIZZIE M. SMITH TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 25TH DAY OF AUGUST, 1911

WILLIAM A. HOWE

JUSTICE OF THE PEACE IN AND FOR THE

STATE OF WASHINGTON, RESIDING AT CARSON
IN SAID COUNTY.

(SEAL)

(SEAL)

FILED FOR RECORD SEPTEMBER 15, 1925, AT I P.M. BY CARL B. SMITH

COUNTY AUDITOR

By Eady Principal

By DEPUTY

L. T. SMITH

LIZZIE M. SMITH

SOREN N. MATSEN ET UX TO J. R. PHILLIPS ET UX WARRANTY DEED

THIS INDENTURE, Made this 23rd day of June A.D. 1925, BETWEEN SOREN N. MATSEN AND LULU J. MATSEN HUSBAND AND WIFE OF KLICKITAT COUNTY, WASHINGTON PARTIES OF THE FIRST PART, AND J. R. PHILLIPS AND BERTHA A. PHILLIPS HUSBAND AND WIFE PARTIES OF THE SECOND PART

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Thousand Dollars, of the United States of America, to them in hand paid by the said parties of the second part, do by: these presents, GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, their heirs, executors, administrators and assigns, the following real estate, lying and being in the County of Skamania, State of Washington, described as follows, to-wit:

ALL OF SOUTHWEST QUARTER, SECTION TWENTY-FIVE (25) TOWNSHIP THREE (3)

NORTH RANGE EIGHT (8) EAST OF THE WILLAMETTE MERIDIAN, SAVE AND EXCEPT NINE AND ONE

SIXTEENTH ACRES IN THE NORTHWEST CORNER OF SAID QUARTER SECTION; PARTICULARLY DESCRIBED

AS FOLLOWS: BEING 50 RODS SOUTH, THENCE 29 RODS EAST, THENCE 50 RODS NORTH, THENCE

29 RODS WEST, TO SAID CORNER POST, ALSO EXCEPT FOURTEEN AND ONE HALF (14½) ACRES

MORE OR LESS, ON THE SOUTH SIDE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER

OF SECTION TWENTY-FIVE (25), TOWNSHIP THREE (3) NORTH OF RANGE EIGHT (8) EAST OF THE

WILLAMETTE MERIDIAN, SAME BEING CONFINEDUTO THE SOUTH SIDE OF ROCK CREEK AND COLLINS

COUNTY ROAD, AND MEANDERING LINE THEREOF AS NOW ESTABLISHED AND OF RECORD,

4/20