

AND WEST ONE-HALF OF NORTHEAST, SOUTHEAST OF NORTHEAST, NORTHEAST OF SOUTHEAST AND WEST ONE-HALF OF SOUTHEAST OF TWENTY-TWO TOWNSHIP THREE NORTH, NINE EAST, OF THE WILLAMETTE MERIDIAN.

THIS INSTRUMENT IS INTENDED TO TRANSFER ANY AND ALL INTEREST OF THE PARTIES OF THE FIRST PART WHICH THEY NOW HAVE OR MAY HEREAFTER ACQUIRE IN OR TO THE ABOVE DESCRIBED PREMISES TO THE SAID PARTY OF THE SECOND PART ITS SUCCESSORS AND ASSIGNS

TO HAVE AND TO HOLD, THE SAME, WITH ALL THE PRIVILEGES AND APPURTENANCES THEREUNTO BELONGING TO SAID CENTRAL PACIFIC LUMBER COMPANY AND TO ITS SUCCESSORS AND ASSIGNS FOREVER

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 30TH. DAY OF JUNE A.D. 1925.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF US AS WITNESSES:

J. M. HICKSON
DIXIE MATTHEWS

JAMES F. WALSH (SEAL)
BEATRICE M. WALSH (SEAL)

STATE OF OREGON, (ss.
COUNTY OF MULTNOMAH.)

THIS CERTIFIES, THAT ON THIS 15 DAY OF JULY A.D. 1925, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED JAMES F. WALSH AND BEATRICE M. WALSH, HIS WIFE, WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS THEIR FREE ACT AND DEED, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JOHN M. HICKSON
NOTARY PUBLIC FOR OREGON.
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES JULY 6, 1929

FILED FOR RECORD SEPTEMBER 11, 1925, AT 10 A.M. BY CENTRAL PACIFIC LUMBER CO.

Neil G. Mitchell
COUNTY AUDITOR
BY Edley P. Mitchell DEPUTY

L. T. SMITH ET UX TO CARL B. SMITH
WARRANTY DEED

THE GRANTORS, L. T. SMITH AND LIZZIE M. SMITH, HIS WIFE FOR AND IN CONSIDERATION OF ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS IN HAND PAID, CONVEY AND WARRANT TO CARL B. SMITH THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON:

LOTS NO. ONE, EIGHT, NINE, TEN, ELEVEN, AND TWELVE, AND THE NORTH HALF OF LOT NO. TWO, BLOCK A, OF THE ORIGINAL TOWNSITE OF CARSON, WASHINGTON, AS RECORDED IN THE RECORDS OF SKAMANIA COUNTY, ALSO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTYONE, TOWNSHIP THREE NORTH, RANGE EIGHT EAST, WILLAMETTE MERIDIAN, EXCEPTING TWO ACRES DESCRIBED AS FOLLOWS:

No charges, Re-recorded to correct an error