

BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO SAID R. H. McCALLISTER HIS HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON

LOT NUMBERED TWO (2) OF MELDAN ACRE TRACTS, ACCORDING THE DULY RECORDED PLAT THEREOF ON FILE IN SAID COUNTY AND STATE
TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERE-
UNTO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL MY ESTATE, RIGHT, TITLE AND
INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID R. H. McCALLISTER HIS HEIRS AND ASSIGNS FOREVER. AND C. E. HOLTGREIVE GRANTOR ABOVE NAMED DOES COVENANT TO AND WITH R. H. McCALLISTER THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS, THAT HE WILL, AND HIS HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE ACTS AND DEEDS OF SAID GRANTOR, AND ALL PERSONS CLAIMING BY, FROM, THROUGH OR UNDER THE SAID GRANTOR UNTO THE SAID GRANTEE HIS HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, I THE GRANTOR ABOVE NAMED HEREUNTO SET MY HAND AND SEAL THIS 3RD DAY OF JULY A.D. 1925

EXECUTED IN THE PRESENCE OF

A. O. JACKSON

C. E. HOLTGREIVE (SEAL)

A. H. BELL

STATE OF OREGON, ()
COUNTY OF MULTNOMAH.) ss.

BE IT REMEMBERED, THAT ON THIS 3RD DAY OF JULY A.D. 1925 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED C. E. HOLTGREIVE A BACHELOR WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

A. H. BELL
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES JULY 14, 1928
RESIDING AT PORTLAND, OREGON.

FILED FOR RECORD JULY 30, 1925, AT 3-45 P.M. BY R. H. McCALLISTER

Neil A. Mitchell
COUNTY AUDITOR
BY *Eddy B. Mitchell* DEPUTY

J. WEBSTER ET UX TO JONATHAN HILL ET UX

THE GRANTORS: J. WEBSTER AND WINIFRED WEBSTER (HUSBAND AND WIFE) OF WASHOUGAL, WASHINGTON. FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS IN HAND PAID, CONVEY AND WARRANT TO JONATHAN HILL AND EMMA HILL (HUSBAND AND WIFE) THE GRANTEES THE FOLLOWING DESCRIBED REAL ESTATE: TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION