

MORTGAGE RECORD U  
SKAMANIA COUNTY, WASHINGTON

STATE OF OREGON, )  
County of Multnomah ) ss.

On this 7th day of March, 1938, before me appeared F. L. Shull and Ben H. Hazen both to me personally known, who being duly sworn, did say that he, the said F. L. Shull is the President, and he, the said Ben H. Hazen is the Secretary of Benj. Franklin Federal Savings and Loan Association of Portland, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said F. L. Shull and Ben H. Hazen acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this, the day and year first in this my certificate, written.

(Notarial seal affixed) Geo. L. Hurd  
Notary Public in and for said  
County and State. My commission  
expires May 10, 1941.

Filed for record May 31, 1938 at 3-50 p.m. by Neil Kendall.

*Mabel J. J. J.*  
Skamania County, Clerk-Auditor.

#25734 Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Philip C. Buslach and Alyce Hawkins Buslach, husband and wife, to The Federal Land Bank of Spokane, dated August 8, 1917, and recorded in Book Q of Mortgages on page 37, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

PARTIAL RELEASE OF MORTGAGE

This Certifies that The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Philip C. Buslach and Alyce Hawkins Buslach, husband and wife, to The Federal Land Bank of Spokane, dated August 8, 1917, and recorded in Book Q of Mortgages on page 37, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

A strip of land containing 0.41 acres, more or less, in the Southwest Quarter of the Southwest Quarter of Section Four, Township One North, Range Five East of the Willamette Meridian, being 50 feet wide on each side of the following described center line of S. S. H. No. 8-B, as now located and of record in the office of the Director of Highways, at Olympia, Washington, to-wit:  
Commence at the corner common to Sections 4, 5, 8 and 9, Township 1 North, Range 5 East of the Willamette Meridian, thence North 86°38' East along the section line, 225 feet to the center line of said S.S.H. No. 8-B, and the true point of beginning of the strip of land being herein described.  
Thence North 50°21' West 311 feet, more or less, to the west boundary of the Southwest Quarter of the Southwest Quarter of said Section Four.  
Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 19th day of May, 1938.

Witnesses: The Federal Land Bank of Spokane  
By S. C. Fish, Vice President  
Attest: Clark C. Upton, Jr. Ass't Secretary  
(corporate seal affixed)

STATE OF WASHINGTON, )  
COUNTY OF SPOKANE, ) ss.

On this 19th day of May, 1938, before me, a notary public in and for the above named