

MORTGAGE RECORD U

SKAMANIA COUNTY, WASHINGTON

#25296

Federal Land Bank To J. M. Peterson et ux

Partial Release Of Mortgage. . 1212 rf

This Certifies that The Federal Land Bank Of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by J. M. Peterson and P. J. Peterson, wife and husband, to The Federal Land Bank Of Spokane, dated July 18th, 1917, and recorded in Book Q of Mortgages on page 38, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The South 6 $\frac{1}{2}$ acres of the Southeast Quarter of the Northeast Quarter of Section 36, Township 3 North, Range 7 $\frac{1}{2}$, East of the Willamette Meridian.
Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank Of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 26th day of January, 1938.

Witnesses:

(Corporate Seal Affixed)

The Federal Land Bank Of Spokane.

By S. C. Fish, Vice-President.

Attest: Clark C. Upton, Jr.
Assistant-Secretary.

STATE OF WASHINGTON,)
COUNTY OF SPOKANE,) ss.

On this 26th day of January, 1938, before me, a notary public in and for the above named county and state, personally appeared S. C. Fish, to me known to be the Vice-president of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal Affixed)

Marjorie Gunning.
Notary Public, residing at Spokane.
My commission expires July 26, 1940.

OK as to form WJ

Filed for record February 17, 1938 at 2:22 P.M. by Raymond C. Sly.

Mabel J. Rose
Skamania County Clerk-Auditor

#25305

Federal Land Bank To James Brandes et ux

Release Of Mortgage.

The undersigned, The Federal Land Bank of Spokane, a Corporation, hereby certifies that the mortgage dated March 13, 1925, executed by James Brandes, et ux to The Federal Land Bank of Spokane, a corporation, for the sum of \$2700.00 filed in the office of Auditor of Skamania County, Washington on April 15, 1925, as document No. ____ and recorded in Book "Q" of Mortgages on page 96, in said office, together with the debt thereby secured is fully paid and discharged.