

MORTGAGE RECORD U

SKAMANIA COUNTY, WASHINGTON

Filed for record February 17, 1938 at 11:59 A.M. by West Coast Power Company.

Mabel J. Jasse
Skamania County Clerk-Auditor

#25295 Federal Land Bank To J. M. Peterson et ux
Partial Release Of Mortgage. 1212 rf

This Certifies that The Federal Land Bank Of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by J. M. Peterson and P. J. Peterson, wife and husband, to The Federal Land Bank Of Spokane, dated July 18th, 1917, and recorded in Book Q of Mortgages on page 38, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Beginning at a point 1534.50 feet North and 306.15 feet ^{East} of the center of Section 36, Township 3 North, Range 7 $\frac{1}{2}$, East of the Willamette Meridian, said point being at the intersection of the Southerly right of way line of Lateral Highway No. 3 (Loop Road) with the Easterly right of way line of Nelson Creek Road, thence South 58° 35' East along the Southerly right of way line of Lateral Highway No. 3 (Loop Road) 476.55 feet, thence South 54° 21' West 200 feet, thence North 38° 52' West 336.10 feet, thence North 17° 50' West 107.41 feet to the point of beginning.
Skamania County, Washington.

It is expressly understood that this release shall not in any affect or impair the right of The Federal Land Bank Of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 26th day of January, 1938.

Witnesses:

(Corporate Seal Affixed)

The Federal Land Bank Of Spokane
By S. C. Fish, Vice-President.
Attest: Clark C. Upton, Jr.
Assistant-Secretary

STATE OF WASHINGTON,)
)ss.
COUNTY OF SPOKANE,)

On this 26th day of January, 1938, before me, a notary public in and for the above named county and state, personally appeared S. C. Fish, to me known to be the Vice-president of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal Affixed)

Marjorie Gunning
Notary Public, residing at Spokane
My commission expires July
26, 1940

OK as to form WJ

Filed for record February 17, 1938 at 2:22 P.M. by Raymond C. Sly.

Mabel J. Jasse
Skamania County Clerk-Auditor