

NORTH ALONG THE WEST LINE OF THE BRADFORD D.L.C. TO THE LINE BETWEEN SECTIONS 11 AND 14 THENCE WEST ALONG SAID SECTION LINE 3.95 CHAINS; THENCE FOLLOWING THE LINE BETWEEN THE BRADFORD AND BUSH D.L.C.'S NORTH 23° WEST 42.50 CHAINS TO THE QUARTER CORNER BETWEEN SECTIONS 10 AND 11; THENCE NORTH 29° EAST 5.90 CHAINS TO THE POINT OF BEGINNING, CONTAINING 800 ACRES, MORE OR LESS.

THIS DEED IS INTENDED BY GRANTORS HEREIN TO CONVEY TO GRANTEEES HEREIN THE BUSH D.L.C. THE RITZ CLAIM, THAT PART OF THE BISHOP AND CHENOWITH D.L.C.'S LYING NORTH OF THE S. P. & S. RIGHT OF WAY AND THAT PART OF THE BRADFORD D.L.C. LYING WITHIN SECTIONS 15 IN TOWNSHIP 2, NORTH, RANGE 7 EAST OF WIL. MER.; ALSO LOT 6 IN SECTION 14, LOTS 2 AND 7 IN SECTION 15 AND LOTS 4, 5, 6 AND 9 IN SECTION 10, ALL IN SAID TOWNSHIP AND RANGE EXCEPT AS HEREINAFTER PROVIDED.

THE FOLLOWING DESCRIPTIONS OF LAND ARE HEREBY EXCEPTED FROM THE FOREGOING DEED AND SAID EXCEPTIONS MORE FULLY SET OUT IN THE FOLLOWING PAGES HERETO ATTACHED AND MADE A PART HEREOF.

1. GRANTOR TO J. G. SWENSON BY INSTRUMENT DATED DECEMBER 18, 1912, RECORDED IN BOOK "O" PAGE 157.
2. GRANTOR TO INTERLAKEN RESORT COMPANY BY INSTRUMENT DATED JULY 19, 1915, RECORDED IN BOOK "P", PAGE 327.
3. GRANTOR TO GEO. M. SCAMMON BY INSTRUMENT DATED JUNE 24, 1919, RECORDED IN BOOK "R", PAGE 157.
4. GRANTOR TO GEO. P. CHRISTENSON BY INSTRUMENT DATED JULY 22, 1918, RECORDED IN BOOK "R", PAGE 255.
5. GRANTOR TO E. P. ASH BY INSTRUMENT DATED NOVEMBER 21, 1916, RECORDED IN BOOK "Q", PAGE 45.
6. GRANTOR TO PETER BIRKLAND DATED DECEMBER 11, 1919, (UNRECORDED).
7. GRANTOR TO FIR LUMBER CO. BY INSTRUMENT DATED JULY 17, 1917, RECORDED IN BOOK "Q", PAGE 524.
8. GRANTOR TO WAUNA LAKE CLUB BY TWO INSTRUMENTS, EACH DATED FEB. 12, 1920, RECORDED IN BOOK "R" AT PAGES 462 AND PAGE 464, RESEPECTIVELY.

ALSO RESERVING AND EXCEPTING FROM THE ABOVE DEED ALL PUBLIC ROADS LOGGING ROADS, RAILROADS AND OTHER RIGHTS OF WAY AND EASEMENTS; A TRACT FOR CEMETARY PURPOSES AND ALL TIMBER AND TIMBER RIGHTS HERETOFORE SOLD.

TO J. G. SWENSON:

BEGINNING AT A POINT MARKED BY AN IRON PIPE ON THE WEST SHORE OF EAGLE LAKE, WHICH POINT IS THE WITNESS CORNER OF THE QUARTER SECTION CORNER BETWEEN SECTIONS 16 AND 21, TOWNSHIP 2, NORTH, RANGE 7 EAST OF WIL. MER., THENCE FOLLOWING THE SHORE LINE OF EAGLE LAKE NORTH 9° 58' WEST 109.8 FEET, THENCE NORTH 55° 21' EAST 140 FEET; THENCE NORTH 9° 54' EAST 104.7 FEET; THENCE NORTH 61° 47' EAST 41.45 FEET; THENCE NORTH 3° 4' EAST 94.8 FEET; THENCE NORTH 15° 28' EAST 150 FEET TO A POINT IN THE CENTER OF THE BED OF THE CREEK WHICH FLOWS FROM TULE LAKE INTO EAGLE LAKE; THENCE WEST 577.12 FEET; THENCE SOUTH 549.69 FEET; THENCE WEST 720.24 _____ TO A POINT IN THE CENTER OF THE COUNTY ROAD; THENCE FOLLOWING THE CENTER LINE OF THE COUNTY ROAD SOUTH 2° EAST 346.8 FEET THENCE STILL FOLLOWING THE CENTER LINE OF THE COUNTY ROAD SOUTH 45° EAST 99 FEET; THENCE EAST 839 FEET TO A POINT WHICH IS 40 FEET EAST OF THE EAST LINE OF THE B. BISHOP D.L.C.; THENCE NORTH 169 FEET ON A LINE PARALLEL TO THE SAID EAST LINE OF THE B. BISHOP D.L.C. TO A POINT