

MORTGAGE RECORD U
SKAMANIA COUNTY, WASHINGTON

IN WITNESS WHEREOF, said mortgagee has caused this instrument to be executed by affixing her name hereto.

Marie Schick

STATE OF WASHINGTON)
COUNTY OF CLARK) ss.

On this 27 day of Nov, 1936, beforeme, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared MARIE SCHICK to me known to be the identical person who executed the foregoing instrument and acknowledged to me that she signed the same as HER free and voluntary act and deed, for the uses and purposes therein mentioned..

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year last above written.

(Notarial seal affixed)

M. M. Connor
Notary Public in and for State of
Washington, residing at Vancouver.

Filed for record January 8, 1937 at 11-00 a.m. by John Wilkinson.

Mabel J. ...
Skamania County, Clerk-Auditor.

#23604 DuBois Lbr. Co to Moffetts Hot -springs Co.

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That DU BOIS LUMBER COMPANY, a corporation, the owner and holder of an interest in a certain mortgage bearing date of the 24th day of November, 1931, and being recorded February 17th, 1932, in Book "T" of Mortgages at page 165-9 in the County Auditor's office of Skamania County, Washington, and of a certain note dated November 24, 1931 in the sum of Eight hundred ninety-three and 72/100ths (\$893.72) Dollars, does hereby partially release said mortgage as to a portion of the land described therein and retains said mortgage as to a part thereof and extends the same for a period of three years from this date. The portion being released covers the following described real property, to-wit:

ALSO: The following described tract: Beginning at a point marked by an iron pin at the intersection of the section line between Sections Sixteen (16) and Seventeen (17), with the north line of B. Bishop D. L. C. in Township Two (2), North, Range Seven (7), E. d. M., thence following said section line South 0° 32' West 298.45 feet; thence east 212.5 feet; thence south 63° 25' East 380.9 feet to an angle point in the center line of the County road, thence following the center line of the County road north 56° 6' East 100 feet; thence south 86° East 50 feet; thence north 416.63 feet to a point in the north line of B. Bishop D. L. C. thence following north line of B. Bishop D. L. C. west 683.7 feet to the point of beginning, lying wholly within the B. Bishop D. L. C. and containing 5.763 acres, more or less.

The mortgagee does by these presents satisfy the same of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 24th day of November, 1936.

(Corporate seal affixed)

DU BOIS LUMBER COMPANY

By Geo L Du Bois
President

By Jos.J. Donovan
Secretary

STATE OF WASHINGTON)
County of Clark) ss.

On this 21 day of December, 1936, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Geo. L.