

IN WITNESS WHEREOF, SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY,
PURSUANT TO A RESOLUTION OF ITS BOARD OF TRUSTEES, DULY AND LEGALLY ADOPTED, HAS
CAUSED THESE PRESENTS TO BE SIGNED. BY ITS PRESIDENT AND SECRETARY AND ITS CORPORATE
SEAL TO BE HEREUNTO AFFIXED THIS 24TH DAY OF MARCH, 1925.

SIGNED, SEALED AND DELIVERED IN THE
PRESENCE OF US AS WITNESSES:

C. A. VERMILLION

L. G. KATCHOW

(CORPORATE)
(SEAL)

SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY,

BY W. F. TURNER
PRESIDENT.

ATTEST: ROBT. CROSBIE
SECRETARY.

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

ON THIS 24TH DAY OF MARCH, 1925, BEFORE ME APPEARED W. F. TURNER AND ROBT. CROSBIE, BOTH TO ME PERSONALLY KNOWN, WHO, BEING EACH DULY SWORN, DID SAY THAT HE, THE SAID W. F. TURNER, IS THE PRESIDENT, AND THAT HE, THE SAID ROBT. CROSBIE, IS THE SECRETARY OF SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION ON AUTHORITY OF ITS BOARD OF TRUSTEES, AND SAID W. F. TURNER AND ROBT. CROSBIE ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

S. L. BARNETT
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES NOV. 5, 1928.

\$1.50 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED

FILED FOR RECORD APRIL 6, 1925, AT 2-15 P.M. BY MICHAEL MONTCHALIN

Michael G. Mitchell
COUNTY AUDITOR
BY Deputy DEPUTY

ADDIE M. FERGUSON TO HERBERT POSER ET UX

THE GRANTOR ADDIE M. FERGUSON (A WIDOW) OF WASHOUGAL WASHINGTON. FOR
AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, CONVEYS AND WARRANTS
TO HERBERT POSER AND CLARA M. POSER (HUSBAND AND WIFE) THE GRANTEEES THE FOLLOWING
DESCRIBED REAL ESTATE: TO-WIT:

THE WEST HALF ($W\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF THE SOUTHWEST
QUARTER ($SW\frac{1}{4}$) AND THE EAST HALF ($E\frac{1}{2}$) OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF THE
SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF SECTION EIGHT (8) TOWNSHIP ONE (1) NORTH OF RANGE
FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING 40 ACRES MORE OR LESS.
SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

DATED APRIL 3RD., A.D. 1925

SIGNED IN PRESENCE OF

GEO. Y. MOODY

ADDIE M. FERGUSON