

10TH DAY OF MARCH 1925.

LYN ARNOLD (SEAL)

ALEX MCKEIGHAN (SEAL)

BERTHA O. MCKEIGHAN (SEAL)

(CORPORATE)
(SEAL)

BANK OF STEVENSON

BY GEO. F. CHRISTENSEN
PRESIDENT.

ATTEST: JOHN C. WACHTER
SECRETARY.

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) ss.

I, RAYMOND C. SLY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ON THIS 10 DAY OF MARCH 1925, PERSONALLY APPEARED BEFORE ME LYN ARNOLD, ALEX MCKEIGHAN AND BERTHA O. MCKEIGHAN, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

\$1.50 DOCUMENTARY STAMPS ATTACHED
AND DULY CANCELLED

RAYMOND C. SLY
NOTARY PUBLIC FOR WASHINGTON,
RESIDING AT STEVENSON THEREIN.

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) ss.

I, RAYMOND C. SLY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ON THIS 10 DAY OF MARCH 1925, PERSONALLY APPEARED BEFORE ME GEO. F. CHRISTENSEN TO ME KNOWN TO BE THE PRESIDENT AND JOHN C. WACHTER TO ME KNOWN TO BE THE SECRETARY OF THE BANK OF STEVENSON, WHO ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE WITHIN AND FOREGOING INSTRUMENT AS THE FREE AND VOLUNTARY ACT AND DEED OF THE SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED; AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE SAME ON BEHALF OF THE SAID BANK OF STEVENSON, AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

RAYMOND C. SLY
NOTARY PUBLIC FOR WASHINGTON,
RESIDING AT STEVENSON THEREIN.

FILED FOR RECORD MARCH 19, 1925, AT 1 P.M. BY JOHN C. WACHTER

Wall A. Mitchell
COUNTY AUDITOR
BY *Rodney P. Mitchell* DEPUTY

R. F. HYND ET UX, BY K.K. BAXTER TO THE PUBLIC

RE: TITLE TO SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ AND NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 36 IN Tp. 4 N. R. 7 $\frac{1}{2}$ EAST OF W.M., ALSO THE SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SEC. 36, THE W $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF SEC. 1 Tp. 3 N. R. 7 $\frac{1}{2}$ EAST OF W.M., THE W $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SAID SEC. 1, THE SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF