MORTGAGE RECORD U

SKAMANIA COUNTY, WASHINGTON

O. P. Lewellen and Alice Lewellen being first duly sworn upon oath depose and say that they are the mortgagors within named and that this mortgage is made in good faith, and without any design to hinder, delay or defraud creditors.

O. P. Lewellen

· Alice Lewellen

Subscribed and sworn to before me February 2nd, 1938.

(Notarial seal affixed)

Clark W. Adams
Notary Public in and for the
State of Washington, residing at
Aberdeen.

ASSIGNMENT

For value received, we hereby sell assign and transfer the within mortgage and the promissory note secured thereby unto National Bank of Commerce of Seattle.

Dated at Aberdeen, Washington, this 2 day of February, 1938.

V. A. Nyman V. C. Engwall

Filed for record February 8, 1938 at 9-00 a.m. by Nat'l Bk of Commerce.

Skama is County, Clerk-Auditor.

Document Number

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#25290

Bankers Trust & Sav. Bk. et al to Peoples West Coast Power Co.

KNOW ALL MEN BY THESE PRESENTS THAT:

8/13/26

5/12/27

7/21/27

WHEREAS, Peoples West Coast Hydro-Edectric Corporation, a corporation organized and existing under the laws of the State of Delaware, executed and delivered to Bankers Trust & Savings Bank and A. L. Warner, as Trustees, an Indenture of Mortgage (hereinafter called the "Mortgage"), dated as of April 1, 1926, to secure an issue of First Mortgage Gold Bonds issued and to be issued thereunder, which Mortgage was thereafter duly recorded and filed as follows:

State of Washington

County (office of <u>Auditor)</u>	<u>Date</u>	Book and Page	As Real Estate mortgage	As chattel mortgage
Wahkiakum Pacific Mason Skamania	8/9/26 8/7/26 8/7/26 8/9/26	4 mtges. 197 46 " 539 47 " 15 "R" " 532	9522 67438 49123 13426	415 3298 49124 13427
Skallariza	0,0,20	State of Oregon	Document N	
County (office of			As Real Estate	As chattel
County Clerk)	<u>Date</u>	Book and Page	mortgage	mortgage
Hood River	8/9/26	18 mtges. 567	31410	31410
Lincoln	8/11/26	27 " 119	A9420	A9420
Multnomah	8/9/26	1167 " 87	37 7 85	37785
Columbia	8/10/26	13 " 248	2289	2289
Tillamook	8/10/26	18 " 93	47283	47283
Douglas	8/14/26	42 " 605	65959	65959
Harney	8/10/26	"K" " 242	28609	28609
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State of Texas

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County (office of County Clk.)	Date	Hortgage Book pag		Mortgages Page	Mortgage chattels tached to Book	at-
Tom Green	$6/\overline{26/31}$	49 39		339	1	12
Regan	6/27/31	4 51	4 Index N	o. 3180	-	-
Upton	6/27/31	7 9'	9 7	296	1	5
Crane	6/27/31	4 47	o -	-	-	-
Crockett	6/27/31	9 25	3 7	88	-	-
Irion	6/27/31	6	1 -	- '	•	-

; and

Lane

Grant

Clatsop

WHEREAS, subsequent to the execution and delivery of the Mortgage, the name of Bankers