

MORTGAGE RECORD U
SKAMANIA COUNTY, WASHINGTON

STATE OF WASHINGTON)
County of Skamania) ss.

I, L. H. Lowe, a Notary Public in and for said State, do hereby certify that on this 27 day of January, 1938, personally appeared before me August Pedersen and Ella Pedersen, his wife, to me known to be the individuals described in and who executed the within instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate first above written.

L. H. Lowe
Notary Public for Washington.
residing at N. Bonneville.

(notarial seal affixed)

Filed for record February 1, 1938 at 1-45 p.m. by M. W. Beck.

Mabel J. Asper
Skamania County, Clerk-Auditor.

#25236
A. E. Fitzgerald, et al to The Federal Land Bank
#59857 WASHINGTON FORM
FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 3rd day of January, 1938, A. E. Fitzgerald, who also acquired title as Allen Fitzgerald, and Cora V. Fitzgerald, husband and wife; and Merle L. Fitzgerald, a single man, hereinafter called the Mortgagors, hereby mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, hereinafter called the Mortgagee, the following described real estate situate in the County of Skamania, State of Washington, to-wit:

Beginning at the Southwest Corner of Section Eighteen, Township One North, Range Five, East of the Willamette Meridian, thence East 77 rods, thence North to the North line of the Southwest Quarter of Section Eighteen, thence West along said North line to the Northwest Corner of the Southwest Quarter of said Section Eighteen, thence South along the West line of said Southwest Quarter to the place of beginning.

Except the North 10 acres of the East 40 rods of the West Half of said Southwest Quarter.

Subject to rights of way for public roads as same now exist over and across said property,

together with the tenements, hereditaments, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooking, cooling, ventilating, elevating, watering and irrigating apparatus and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of every kind and description and however evidenced or manifested, and all ditches or other conduits, rights therein and rights of way therefor, which now are or hereafter may be appurtenant to said premises or any part thereof, or incident to the ownership thereof, or any part thereof, or used in connection therewith; and together with all of the rents, issues and profits of the mortgaged property.

This mortgage secures the performance of the covenants and agreements hereinafter contained, and the payment of the debt represented by one promissory note made by the mortgagors to the order of the mortgage, of even date herewith, for the principal sum of Thirty-nine Hundred Dollars (\$3900.00), with interest thereon from date until maturity at the rate of 4 1/2 per cent per annum, payable semi-annually, on the whole of said principal sum from time

Satisfied
BX X
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Partial Release recorded Book 10
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