

MORTGAGE RECORD U  
SKAMANIA COUNTY, WASHINGTON

19

the said Gus Eklin or Tillie Eklin and their legal representatives, or assigns may foreclose the mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the overplus, if there be any, pay over to the said Ferd J. Hartman his heirs or assigns.

Witness my hand and seal this 10th day of December A. D. 1936.

Done in the presence of

Ferd J. Hartman (seal)

STATE OF OREGON )  
COUNTY OF MULTNOMAH ) ss

On this the 10th day of December, A. D. 1936, personally appeared before me, a notary public Ferd J. Hartman in and for said County and State, the within named to me personally known to be the identical person described therein and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein named.

In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above written.

(Notarial seal affixed)

H. H. Staub  
Notary Public for Oregon. My commis-  
sion expires. My commission expires  
May 15, 1939.

Filed for record December 29, 1936 at 11-00 a.m. by Grantee.

*Mabel J. Rose*  
Skamania Co. Clerk-Auditor.

#23565

Federal Land Bank to Hugh B. Smith et ux

Release of Mortgage Loan No. 26168.

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated July 24th, 1922, executed by Hugh B. Smith et ux to The Federal Land Bank of Spokane, a corporation, for the sum of \$1100.00 filed in the office of County Auditor of Skamania County, Washington on November 15, 1922, as document No. 9219, and recorded in Book P of Mortgages on page 222, in said office, together with the debt thereby secured is fully PAID and DISCHARGED.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed 23rd day of December, 1936.

Witnesses:

(Corporate seal affixed)

The Federal Land Bank of Spokane  
By S. C. Fish, Vice-President  
Attest: Clark C. Upton, Jr.  
Assistant-Secretary.

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) ss

On this 23rd day of December, 1936, before me, a notary public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day