

MORTGAGE RECORD U
SKAMANIA COUNTY, WASHINGTON

Washington, in book S of Mortgages, on page 385, together with the debt thereby created, is fully paid, satisfied and discharged. Fee No. _____ IN WITNESS WHEREOF, The Clarke County Savings and Loan Association has caused these presents to be signed by its President and attested by its Secretary, and its seal to be affixed, this 26th day of October, 1937.

THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION.

(Corporate seal affixed) J. J. Harrington, President
Attest: B. E. Thurber, Secretary.

STATE OF WASHINGTON,)
County of Clark) ss.

On this 26th day of October, 1937, before me personally appeared J. J. Harrington and B. E. Thurber to me known to be the President and Secretary, respectively, of The Clarke County Savings and Loan Association, the corporation that executed the within foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument by resolution of the Board of Directors of said corporation and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed) Wm. A. Baz
Notary Public in and for the State of Washington, residing at Camas, in said County. My commission expires _____

Filed for record October 29, 1937 at 8-30 a.m. by Bruce E. Thurber.

Mabel J. Jones
Skamania County, Clerk-Auditor.

#24904 Hazel Jones to Ida B. Parker et vir

KNOW ALL MEN BY THESE PRESENTS: That the Mortgage made by Ida B. Parker and Manley N. Parker, husband and wife, the parties of the first part, to Hazel Jones, a widow, the party of the second part, and recorded in the office of the County Recorder of the County of Skamania, State of Washington in Book T of Mortgages, at page 229, on the 25th day of April, 1933, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 23rd day of May, A.D. 1933. Signed, Sealed and Delivered in the presence of

A. G. Goodrich Hazel Jones (Seal)

STATE OF CALIFORNIA)
City and County of San Francisco.) ss.

On this 23rd day of May, A.D. 1933, before me, Frank Harvey a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Hazel Jones, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(Notarial seal affixed) Frank Harvey
Notary Public in and for the said County and State of California. My commission will expire June 20, 1935.

Filed for record November 5, 1937 at 10-45 a.m. by Raymond C. Sly.