

MORTGAGE RECORD U

SKAMANIA COUNTY, WASHINGTON

cutors administrators and assigns may be obliged to make for them of their security by insurance or on account of any taxes, charges, incumbrances or assessments whatsoever on the said premises or any part thereof.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)

L. A. Chevron (Seal)
Beatrice Chevron (Seal)

STATE OF WASHINGTON,)
)ss.
County of Skamania)

I, R. M. Wright, a Notary Public in and for the said State do hereby certify that on this 30th day of September, 1937, personally appeared before me L. A. Chevron and Beatrice Chevron, his wife to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal affixed)

R. M. Wright
Notary Public in and for the State of
Washington, residing at Stevenson, in
said County.

Filed for record October 1st, 1937 at 3:25 p.m. by Edith Palmer

Mabel J. Case
Skamania County, Clerk-Auditor

#24791

Federal Land Bank to Lewis F. Iman et ux

RELEASE OF MORTGAGE 17766

The undersigned, The Federal Land Bank of Spokane, a Corporation, hereby certifies that the mortgage dated June 8th, 1921, executed by Lewis F. Iman and May Iman, husband and wife, to the Federal Land Bank of Spokane, a corporation, for the Sum of \$700.00 filed in the office of County Auditor of Skamania County, Washington on June 14th, 1921, as document No. 8212, and recorded in Book Q of Mortgages on page 86, in said office, together with the debt thereby secured is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed 22nd day of September, 1937.

Witnesses:

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish,
Vice-President

(Corporate seal affixed)

Attest: Clark C. Upton, Jr.
Assistant-Secretary.

STATE OF WASHINGTON)
)ss.
County of Spokane.)

On this 22nd day of September, 1937, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Marjorie Gunning
Notary Public, residing at
Spokane, Washington