

MORTGAGE RECORD U
SKAMANIA COUNTY, WASHINGTON

officer thereunto duly authorized, at San Francisco, California, this 17th day of November, 1936.

(Corporate Seal affixed)

HOME OWNERS' LOAN CORPORATION
By Walker A. Hale
Assistant Regional Treasurer.

Witness to Signature:
Doris F. Funderburg
M. G. Garrison

UNITED STATE OF AMERICA)
State of California) ss.
City and County of San Francisco)

On this 18th day of November, in the year one Thousand nine hundred and thirty-six, before me, Virginia Townsend Hughes, a Notary Public in and for the City and County of San Francisco, State of California, duly commissioned and sworn, personally appeared Walker A. Hale, known to me to be an Assistant Regional Treasurer of Home Owners' Loan Corporation, the Corporation that executed the foregoing instrument, and upon oath did depose that he is an Assistant Regional Treasurer of said Corporation; and that he is acquainted with the seal of said Corporation; and that the seal affixed to said instrument is the Corporate seal of said Corporation; that he was authorized to execute said instrument in behalf of said Corporation by resolution of the Board of Directors of said Corporation dated December 19, 1935; that the signature to said instrument was made by the officer of said Corporation as indicated after said signature; and that the Corporation executed said instrument freely and voluntarily for the uses and purposes therein mentioned

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

(Notarial seal affixed)

Virginia Townsend Hughes
Notary Public in and for the
City and County of San Francisco,
State of California.
My commission expires: August
31, 1940.

Filed for record November 30, 1936 at 8-00 a.m. by Grantee.

Mabel J. Osse
Skamania County, Clerk-Auditor.

#23462

John E. Larson et ux to Louis Angelo

THIS INDENTURE, Made this 8th day of December in the year of our Lord one thousand nine hundred and thirty-six, BETWEEN John Larson and Dorothy E. Larson, his wife, parties of the first part, and Louis Angelo party of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six-hundred and 00/100 DOLLARS, lawful money of the United States, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell, Convey and Warrant unto the said party of the second part, and to his heirs and assigns, the following described tract or parcel of land lying and being in the County of Skamania, and State of Washington, and particularly bounded and described as follows, to-wit:

Commencing at a point 48 rods South and 30 feet East of the N. W. corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Twp 3 N.R. 8 E.W.M. running thence North 50 feet, thence East 100 feet, thence South 100 feet, thence West 100 feet, thence North 50 feet to the place of beginning, excepting therefrom the road right of way across said property.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging.

Satisfied
BK IV
Pg 624

Assignment records
Page 458
Book 18
1839
J. J. Osse Auditor
M. G. Garrison