

JULIUS MOTZKUS TO MARTHA PEDERSEN

THE GRANTOR, JULIUS MOTZKUS, A SINGLE MAN (NEVER MARRIED) OF BUTLER WASH. FOR AND IN CONSIDERATION OF ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS IN HAND PAID, CONVEY AND WARRANT TO MARTHA PEDERSEN OF PORTLAND, ORE THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY-FIVE (35) IN TOWNSHIP TWO (2) NORTH OF RANGE SIX (6) EAST OF WILLAMETTE MERIDIAN, CONTAINING TEN (10) ACRES MORE OR LESS.

DATED THIS 26TH DAY OF MAY 1911, A.D. 191

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

A. FLEISCHHAUER
H. SWISHER

JULIUS MOTZKUS (SEAL)

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

I, THE UNDERSIGNED AUTHORITY DO HEREBY CERTIFY THAT ON THIS 26TH DAY OF MAY 1911, 191 PERSONALLY APPEARED BEFORE ME JULIUS MOTZKUS, A SINGLE MAN TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF MAY 1911 A.D. 191

(SUPERIOR COURT)
(SEAL)

A. FLEISCHHAUER
CLERK OF SUPERIOR COURT,
SKAMANIA COUNTY, WASH.

FILED FOR RECORD DECEMBER 6, 1922, AT 1-30 P.M. BY C. PEDERSEN.

Easy P. Mitchell
COUNTY AUDITOR.

ANDREW DAHL ET UX TO MRS. MARTHA PEDERSEN

THIS INDENTURE WITNESSETH, THAT ANDREW DAHL AND ANNA DAHL, HUSBAND AND WIFE PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF THIRTY-FIVE (\$35.00) DOLLARS, IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO US IN HAND PAID BY MRS. MARTHA PEDERSEN OF SKAMANIA, WN. PARTY OF THE SECOND PART, HAVE GRANTED, BATGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART, AND TO HER HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

BEGINNING AT THE S.E. CORNER OF THE N.E. $\frac{1}{4}$ OF THE N.E. $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 2 NORTH OF RANGE 6 E. W.M., AND RUNNING THENCE NORTH 388.8 FEET, THENCE SOUTH 24° 35' WEST 166.5 FEET; THENCE SOUTH 51° 10' WEST 107 FEET; THENCE SOUTH 44° 55' EAST 191.5 FEET; THENCE SOUTH 26° 41' EAST 39 FEET TO PLACE OF BEGINNING, CONTAINING 0.59 ACRES.

TO HAVE AND TO HOLD, THE SAID PREMISES, WITH ALL THEIR APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART AND TO HIS HEIRS AND ASSIGNS FOREVER; AND