

LOT TWO (2), THE SOUTH HALF ($S\frac{1}{2}$) OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$), LOT THREE (3), THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF THE NORTHWEST QUARTER ($NW\frac{1}{4}$), THE NORTH HALF ($N\frac{1}{2}$) OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$), THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$), AND THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF SECTION SIX (6);

THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF THE NORTHWEST QUARTER ($NW\frac{1}{4}$) OF SECTION SEVEN (7);

THE SOUTH HALF ($S\frac{1}{2}$) OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$), THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF THE NORTHWEST QUARTER ($NW\frac{1}{4}$), AND THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF SECTION EIGHT (8);

THE NORTH HALF ($N\frac{1}{2}$) AND THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF SECTION NINE (9), SUBJECT TO THE RIGHTS OF SCHOOL DISTRICT No. 28, SKAMANIA COUNTY, WASHINGTON, IN A ONE (1) ACRE TRACT NEAR THE CENTER OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF THE NORTHWEST QUARTER ($NW\frac{1}{4}$) OF SAID SECTION NINE (9), AS SET OUT IN LEASE DATED NOVEMBER 26, 1918, RESORDED IN BOOK 2 OF AGREEMENTS AND LEASES AT PAGE 430.

THE WEST HALF ($W\frac{1}{2}$) OF THE WEST HALF ($W\frac{1}{2}$) OF SECTION TEN (10), EXCEPTING THAT PORTION OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF SAID SECTION TEN (10) WHICH LIES WITHIN THREE HUNDRED (300) FEET OF THE CENTER LINE OF THE WHITE SALMON RIVER.

THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF SECTION SIXTEEN (16), EXCEPTING MINERAL RIGHTS ON SAID SECTION SIXTEEN (16) RESERVED BY THE STATE OF WASHINGTON;

THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF SECTION SEVENTEEN (17); SITUATED IN TOWNSHIP THREE (3) NORTH, RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND CONTAINING 2,152.76 ACRES, MORE OR LESS;

TOGETHER WITH ALL WATER RIGHTS OF SAID HOOD LAND COMPANY APPURTENANT TO SAID LANDS OR USED IN CONNECTION THEREWITH.

DATED THIS 20TH DAY OF NOVEMBER, 1922.

(CORPORATE)
(SEAL)

HOOD LAND COMPANY,

BY ANDREW R. PORTER PRESIDENT.

ATTEST: A. G. OSLAND SECRETARY.

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

ON THIS 20TH DAY OF NOVEMBER, 1922, BEFORE ME PERSONALLY APPEARED ANDREW R. PORTER, TO ME KNOWN TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

CHARLES E. MCCULLOCH
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES FEBRUARY 7, 1925.

\$170.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD NOVEMBER 27, 1922, AT 8-30 A.M. BY MCCAMANT & THOMPSON.

Edy P. Mitchell *Anders*