TABLE ROCK MINERAL WATER COMPANY TO STATE OF WASHINGTON

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR SKAMANIA COUNTY.

THE STATE OF WASHINGTON,
PETITIONER.

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TABLE ROCK MINERAL WATER COMPANY, A CORPORATION.

I I S DENIG

LIS PENDENS.

No.

RESPONDENT_

TO ALL PERSONS NOTICE IS HEREBY GIVEN:

- I. THAT AN ACTION AFFECTING THE TITLE TO REAL PROPERTY HAS BEEN COMM-ENCED IN THE SUPERIOR COURT OF SKAMANIA COUNTY, STATE OF WASHINGTON, AND IS NOW PENDING IN SAID COURT.
- 2. That the name of the Petitioner and Plaintiff in Said Action is the State of Washington, and the name of the respondent and Defendant in Said Action is Table Rock Mineral Water Company.
- 3. THAT THE OBJECT OF SAID ACTION IS TO ACQUIRE BY CONDEMNATION THE LANDS HEREINAFTER DESCRIBED AS A RIGHT OF WAY FOR THAT STATE ROAD KNOWN AS THE NORTH BANK HIGHWAY, SAID LANDS BEING SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND DESCRIBED AS FOLLOWS, TO-WIT:

A TRACT OF LAND IN THE G. W. JOHNSON D.L.C. No. 38, Twp. 2, N. R. 7 E. W.M., SKAMANIA COUNTY, WASHINGTON.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 20, TWP. 2 N. R. 7 E. W.M., AND RUNNING S. 1° 02' W., 1888.5' ALONG THE EASTERLY BOUNDARY OF SAID SECTION TO ANIINTERSECTION WITH THE CENTER LINE OF THE NORTH BANK HIGHWAY, AS NOW SURVEYED AND OF RECORD IN THE OFFICE OF THE SUPERVISOR OF HIGHWAYS AT OLYMPIA; THENCE TURNING AN ANGLE OF 63° 53' TO THE RIGHT AND RUNNING S. 64° 55' W., 725.0 TO AN INTERSECTION WITH THE EASTERLY BOUNDARY OF THE G. W. JOHNSON D.L.C. #38, AND THE TRUE POINT OF BEGINNING.

THENCE TURNING AN ANGLE OF 116° 07' TO THE RIGHT AND RUNNING N. 1° 02' E., 33.4', THENCE TURNING AN ANGLE OF 116° 07' TO THE LEFT AND RUNNING S. 64° 55' W., 2116.4' TO AN INTERSECTION WITH THE WESTERLY BOUNDARY LINE OF SAID G. W. JOHNSON D.L.C. #38, THENCE TURNING AN ANGLE OF 80° 00' TO THE LEFT AND RUNNING S. 15° 05' E., 60°9', THENCE TURNING AN ANGLE OF 100°00' TO THE LEFT AND RUNNING N. 64°55' E., 2097.6; THENCE TURNING AN ANGLE OF 63°53' TO THE LEFT AND RUNNING N. 1° 02' E., 33.4' TO THE TRUE POINT OF BEGINNING AND CONTAINING 2.90 ACRES MORE OR LESS.

DATED THIS 9TH DAY OF NOVEMBER , 1922.

L. L. THOMPSON ATTORNEY GENERAL.

C. G. JEFFERS
ASSISTANT ATTORNEY GENERAL,

ATTORNEYS FOR PETITIONER.

FILED FOR RECORD NOVEMBER 13, 1922, AT 8-30 A.M. BY C. G. JEFFERS ASST.ATTY. GENL.

COUNTY AUDITOR.