

# MORTGAGE RECORD T

## SKAMANIA COUNTY, WASHINGTON

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered  
in the Presence of

H. D. Klum (Seal)

Frances<sup>P</sup>/Klum (Seal)

State of Washington, )  
County of Yakima. ) ss.

### PERSONAL CERTIFICATE OF ACKNOWLEDGMENT

On this day personally appeared before me H. D. Klum and Frances Klum, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 29th day of August, A.D. 1936.

(Notarial seal affixed)

R. M. Fleming  
Notary Public in and for the  
State of Washington, residing  
at Grandview.

Filed for record October 10, 1936 at 9-15 a.m. by Grantee.

*Mabel J. Rose*  
Skamania County, Clerk-Auditor.

#23232

Federal Land Bank to Charles D. Ottinger et ux

PARTIAL RELEASE OF MORTGAGE #28997

THIS CERTIFIES THAT THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Charles D. Ottinger and Irene N. Ottinger, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated January 27th, 1923, and recorded in Book P of Mortgages on page 340, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Beginning at center of Section 36, Township 3 North, Range 7 $\frac{1}{2}$ , E. W.M., thence East on center line of said Section 179 feet, thence South 37°41' East 107.5 feet, thence North 86° East 6 feet to the true point of beginning; thence South 35°40' East 110 feet, thence South 48°22' East 120 feet, thence South 67°30' East 193 feet, thence South 76°36' East 84 feet, thence North 20°12' West 185 feet, thence North 32°02' West 139 feet, thence South 86°0' West 279 feet to the true point of beginning, containing 1.50 acres more or less; together with right of ingress and egress there-to by the present private road with gate thereon at intersection with County Road across the remainder of property described in said mortgage.

It is expressly understood that this release shall not in any way affect or impair the right of the Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 27th day of June, 1936.

Witnesses

THE FEDERAL LAND BANK OF SPOKANE.

(Corporate seal affixed)

By William Powers,  
Vice-President.

Attest: Clark C. Upton, Jr.  
Asst. Secretary

State of Washington, )  
County of Spokane. ) ss.

On this 27th day of June, 1936, before me, a notary public in and for the above named county and state, personally appeared William Powers, to me known to be the Vice president