

MORTGAGE RECORD T  
SKAMANIA COUNTY, WASHINGTON

615

and year in this certificate first above written.

(Notarial seal affixed)

OK K.W.M.

P. C. Shine, Jr.  
Notary Public for the State of Wash-  
ington, residing at Spokane, Washington  
My Commission expires May 13, 1939

Filed for record July 28, 1936 at 8-30 a.m. by Grantor.

*Mabel J. Rose*  
Skamania County, Clerk-Auditor.

#22772

Federal Land Bank to R. E. Yettick et ux

PARTIAL RELEASE OF MORTGAGE (#35056)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Robert E. Yettick and Jennie S. Yettick, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated November 16th, 1925, and recorded in Book Q of Mortgages on page 100, in the office of the Auditor of Skamania County State of Washington, that part of the property covered by said mortgage, described as follows:

One half acre 5 rods wide by 16 rods long, described as beginning at the Southeast Corner of the Northwest Quarter of Section 34, Township 2 North, Range 6, E.W.M., thence North 5 rods, thence West 16 rods, thence South 5 rods, thence East 16 rods to the point of beginning.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 13th day of June, 1936.

Witnesses:

THE FEDERAL LAND BANK OF SPOKANE

By WILLIAM POWERS, Vice-President.

(Corporate seal affixed)

Attest: Clark C. Upton, Jr., Asst. Secretary.

State of Washington, )  
County of Spokane, ) ss.

On this 13th day of June, 1936, before me, a notary public in and for the above named county and state, personally appeared William Powers to me known to be the \_\_\_\_\_ president of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

OK H.P.Y.

P. C. Shine, Jr.  
Notary Public, residing at Spokane,  
my commission expires May 13, 1939.

Filed for record July 31, 1936 at 1-30 p.m. by Grace Yettick.

*Mabel J. Rose*  
Skamania County, Clerk-Auditor.

#22778

Myrtle Attwell by Exec. to H. D. Klum, et ux.

KNOW ALL MEN BY THESE PRESENTS, That James Wilbur Buttles and Florence Smith, executor and executrix of the Estate of Myrtle Attwell, deceased, do hereby certify and declare that