

MORTGAGE RECORD T
SKAMANIA COUNTY, WASHINGTON

613

JOHNSON-COX COMPANY, PRINTERS, TACOMA—42954

who also acquired title as Allen Fitzgerald, and Cora V. Fitzgerald, husband and wife, to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial seal affixed)

C. C. Calavan
Notary Public in and for the
State of Washington, residing
at Vancouver. My commission
expires 3/15/38.

Filed for record July 28, 1936 at 8-30 a.m. by Grantee.

Mable J. Case
Skamania County, Clerk-Auditor.

#22748

Federal Land Bank to Elder W. Dieterich et ux

PARTIAL RELEASE OF MORTGAGE (Loan No. 53691)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration hereby releases from the lien of that certain mortgage, executed by Elder W. Dieterich, et ux, to the Federal Land Bank of Spokane, dated May 1, 1935, and recorded in Book T of Mortgages on page 499, in the office of the Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Beginning at a point 240.0 feet South of the center of Section Twenty-four, Township 3 north, Range 9 East of the Willamette Meridian, and running thence South along the West side of the Northwest Quarter of the Southeast Quarter of Section Twenty-four Township 3 North, Range 9, East of the Willamette Meridian 1061.3 feet to the Southwest corner of the Northwest Quarter of the Southeast Quarter of Section Twenty-four, Township 3 North, Range 9, East of the Willamette Meridian, thence East 300.0 feet, thence North 665.0 feet, thence North 26° 48' West 442.6 feet to a point 100.0 feet East of the point of beginning, thence West 100.0 feet to the point of beginning, containing 6.39 acres.

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 4th day of May, 1936.

Witnesses:

THE FEDERAL LAND BANK OF SPOKANE.

By M. B. Hampton
Vice-President.

(Corporate seal affixed)

Attest: Clark C. Upton, Jr.,
Assistant Secretary.

State of Washington,)
) ss.
County of Spokane.)

On this 4th day of May, 1936, before me, a notary public in and for the above named county and state, personally appeared M. B. Hampton to me known to be the vice-president of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

P. C. Shine, Jr.
Notary Public, residing at Spokane
My commission expires May 13, 1939

K.W.M.
OK