

MORTGAGE RECORD T
SKAMANIA COUNTY, WASHINGTON

599

JOHNSON-COX COMPANY, PRINTERS, TACOMA—42256

the shore of Bass Lake to a point 100 ft. west of the last described line, thence south to a point 450 ft. north of the north line of State Highway No. 8, thence Easterly parallel to the north line of State Highway No. 8 to the point of beginning.

Also, commencing at a point on the north line of State Highway No. 8, 1574 ft. west of the section line between sections 21 and 22 in Tp. 2 N.R. 7 E.W.M., running thence north 100 ft., thence north 74°51' west 33 ft., thence south 100 ft., to the north line of State Highway No. 8, thence south 74°51' east 33 ft. along the north line of state Highway No. 8 to the point of beginning.

IN TESTIMONY WHEREOF, the Mortgagees, have this 29th day of October, 1935, subscribed their names.

(Seal affixed)

Cecil C. Powers
Martha M. Powers
Mortgagees

State of Washington)
County of Clark) ss.

This is to certify that before me, the undersigned Notary Public, on this 29 day of October, personally appeared C.C. Powers and Martha M. Powers, husband and wife, known to me to be the mortgagees named in and who executed the foregoing instrument, and acknowledged to me that they signed the same as their own voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and date first above written.

(Notarial seal affixed)

E. T. Silsby
Notary Public in and for the
State of Washington, residing
at Vancouver, Wash.

Filed for record May 13, 1936 at 2-10 p.m. by R. C. Sly.

Mabel J. Rose
Skamania County, Clerk-Auditor.

#22275

Federal Land Bank to W. E. Miller et ux

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a Corporation, hereby certifies that the mortgage dated December 12, 1924, executed by W. E. Miller, et ux to The Federal Land Bank of Spokane, a corporation, for the sum of \$1500.00 filed in the office of Auditor of Skamania County, Washington on February 4, 1925, as document No. _____, and recorded in Book "Q" of Mortgages on page 94, in said office, together with the debt thereby secured is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed 17th day of April, 1936.

Witnesses

The Federal Land Bank of Spokane.

(Corporate seal affixed)

By M.B. Hampton
Vice-President.

Attest: Clark C. Upton, Jr.
Asst. Secretary.

State of Washington,)
County of Spokane.) ss.

On this 17th day of April, 1936, before me, a Notary Public in and for the above named County and State, personally appeared M. B. Hampton to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.