

MORTGAGE RECORD T  
SKAMANIA COUNTY, WASHINGTON

567

JOHNSON-COX COMPANY, PRINTERS, TACOMA—42956

corporate seal to be affixed 24th day of January, 1936.

(Corporate seal affixed)

The Federal Land Bank of Spokane

By M. B. Hampton.  
Vice-President

Attest:

Clark C. Upton, Jr.  
Asst. Secretary.

State of Washington, )  
County of Spokane. ) ss.

On this 24th day of January, 1936, before me, a Notary Public in and for the above named County and State, personally appeared M. B. Hampton to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

OK  
Lm

P. C. Shine, Jr.  
Notary Public, residing at  
Spokane, Washington. My Commi-  
ssion expires May 13, 1939.

Filed for record February 21, 1936 at 2-20 p.m. by Raymond C. Sly

*Mabel J. Ross*  
Skamania Co. Clerk-Auditor.

#21896

Federal Land Bank to Earl J. Cummins

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a Corporation, hereby certifies that the mortgage dated August 1, 1917, executed by Earl J. Cummins, et ux to The Federal Land Bank of Spokane, a corporation, for the sum of \$2100.00 filed in the office of Auditor of Skamania County, Washington on August 21, 1917, as document No. \_\_\_\_\_, and recorded in Book "Q" of Mortgages on page 32, in said office, together with the debt thereby secured is fully paid and discharged.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed 24th day of January, 1936.

Witnesses: \_\_\_\_\_

(Corporate Seal affixed)

THE FEDERAL LAND BANK OF SPOKANE.

By M. B. Hampton  
Vice-President.

Attest:

Clark C. Upton, Jr.  
Asst. Secretary.

State of Washington, )  
County of Spokane, ) ss.

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In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Earl C. Dorfner  
Notary Public, residing at Spokane,