

(NOTARIAL)  
(SEAL)

PORTER LEWIS BREAKISON  
NOTARY PUBLIC IN AND FOR SAID STATE, RESIDING  
AT COSMOPOLIS IN SAID COUNTY.

50¢ DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD MARCH 15, 1924, AT 9 A.M. BY JEFFERSON JOHNSON.

*Wall G. Mitchell*  
COUNTY AUDITOR  
BY *Ray P. Mitchell* DEPUTY

JOHN C. JACOBSEN ET UX TO JAMES A. HARAN

KNOW ALL MEN BY THESE PRESENTS: THAT WE, JOHN C. JACOBSEN AND AGNES M. JACOBSEN, HUSBAND AND WIFE, OF THE CITY OF PORTLAND, COUNTY OF MULTNOMAH, STATE OF OREGON, IN CONSIDERATION OF TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS TOTUS PAID BY JAMES A. HARAN, OF THE CITY OF PORTLAND, COUNTY OF MULTNOMAH, STATE OF OREGON, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO SAID JAMES A. HARAN, HIS HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

ALL OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ), AND THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION EIGHT (8) TOWNSHIP THREE (3) NORTH OF RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN ACCORDING TO THE GOVERNMENT SURVEY THEREOF, IN SKAMANIA COUNTY, STATE OF WASHINGTON. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, OR IN ANYWISE APPERTAINING, AND ALSO ALL OUR ESTATE, RIGHT, TITLE AND INTEREST, IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID GRANTEE HIS HEIRS AND ASSIGNS FOREVER. AND THE GRANTORS THEIR HEIRS AND ASSIGNS COVENANT TO AND AGREE WITH THE GRANTEE HIS HEIRS AND ASSIGNS THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES. AND THAT THEY WILL AND THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE TITLE TO THE ABOVE GRANTED PREMISES AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER.

IN WITNESS WHEREOF, THE GRANTORS ABOVE NAMED, HAVE HEREUNTO SET THEIR HANDS AND SEALS, THIS 10TH DAY OF SEPTEMBER 1923 A.D.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF

D. P. MATHEWS

JOHN F. CAHALIN

JOHN C. JACOBSEN (SEAL)

AGNES M. JACOBSEN (SEAL)

STATE OF OREGON, }  
COUNTY OF MULTNOMAH. } ss.

THIS CERTIFIES THAT ON THIS 10TH DAY OF SEPTEMBER, 1923, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED JOHN C. JACOBSEN AND AGNES M. JACOBSEN, HUSBAND AND WIFE, KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.