

MORTGAGE RECORD T
SKAMANIA COUNTY, WASHINGTON

485

JOHNSON-COX COMPANY, PRINTERS, TACOMA—42956

insurance or on account of any taxes, charges, incumbrances or assessments whatsoever on the said premises or any part thereof.

In case of the foreclosure of this mortgage, the party of the second part, her heirs, executors, administrators or assigns shall be entitled to have entered in such foreclosure suit a judgment for any deficiency remaining due upon account of the indebtedness secured hereby, including taxes, insurance or other lawful assessments after applying the proceeds of the sale of the premises above described to the payment thereof, and to the costs of such foreclosure suit.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of

Ralph H. Hinds (seal)
Ruth H. Hinds (seal)

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) (ss

I, R. M. Wright, a Notary Public in and for the said state, do hereby certify that on this 23rd day of August, 1935 personally appeared before me Ralph H. Hinds and Ruth H. Hinds, his wife, by Ralph H. Hinds, her attorney in fact to me known to be the individuals described in and who executed the within instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal affixed)

R. M. Wright
Notary Public in and for the State of Washington
residing at Stevenson in said county.

Filed for record Aug. 23, 1935 at 4-10 p.m. by Grantor.

Mable J. Foster
Skamania Co. Clerk-Auditor.

#21182

Federal Land Bank to Edith McCray

Release of Mortgage.

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated February 1, 1934 executed by Edith McCray, a widow to the Federal Land Bank of Spokane, a corporation, for the sum of \$1600.00 filed in the office of the Auditor of Skamania County, Washington on February 21, 1934 as document No. 19182, and recorded in book "T" of Mortgages on pages 274-277 in said office, together with the debt thereby secured is fully PAID and DISCHARGED.

In Testimony whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed 3rd day of July, 1935.

(Corporate seal affixed)

The Federal Land Bank of Spokane
By M. B. Hampton, Vice-President
Attest Clark C. Upton, Jr., Asst. Secretary

Witnesses:

STATE OF WASHINGTON)
COUNTY OF SPOKANE) (ss

On this 3rd day of July, 1935, before me, a Notary Public in and for the above named County and State, personally appeared M. B. Hampton to me known to be Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses