

EXCEPT TAXES AND THAT I WILL AND MY HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER, EXCEPT TAXES AS AFORESAID.

IN WITNESS WHEREOF, I THE GRANTOR ABOVE NAMED, HAVE HEREUNTO SET MY HAND AND SEAL THIS 14TH DAY OF AUGUST 1922.

EXECUTED IN THE PRESENCE OF

H. A. ROBERTSON

L. A. VAIL (SEAL)

ROBERT E. CAVETTE

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

THIS CERTIFIES, THAT ON THIS 14TH DAY OF AUGUST A.D. 1922 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED L. A. VAIL, A SINGLE MAN WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

H. A. ROBERTSON
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES SEPT. 10, 1923.

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD OCTOBER 6, 1922, AT 9 A.M. BY A. GORDON ROSS.

Edy Mitchell
COUNTY AUDITOR.

THE PITTOCK & LEADBETTER LUMBER COMPANY TO LILLIE M. CULVER ET AL

THIS INDENTURE, MADE THIS 10TH DAY OF SEPTEMBER, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND NINETEEN BETWEEN THE PITTOCK & LEADBETTER LUMBER COMPANY A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WASHINGTON AND DULY AUTHORIZED TO DO BUSINESS IN THE STATE OF WASHINGTON, PARTY OF THE FIRST PART, AND LILLIE M. CULVER AND SADIE MCKENDRY AND ALEXANDER MCKENDRY, THE TWO LATTER BEING MINORS PARTIES OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND 00/100 DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO IT IN HAND PAID BY THE SAID PARTIES OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND CONFIRM UNTO THE SAID PARTIES OF THE SECOND PART, THEIR HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT, LOT OR PARCEL OF LAND, SITUATED, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ OF SW $\frac{1}{4}$) OF SECTION EIGHTEEN (18) TOWNSHIP TWO (2) NORTH RANGE FIVE (5) EAST WILLAMETTE MERIDIAN. TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

11/10/22