

BEGINNING NORTH 110 FEET, THENCE WEST 9 FEET, THENCE NORTH 50 FEET, THENCE WEST 11 FEET TO THE WEST LINE OF THE BAUGHMAN LAND, THENCE SOUTH 50 FEET, THENCE WEST 52 FEET MORE OR LESS TO THE WEST LINE OF THE TRACT OF LAND DESCRIBED IN DEED RECORDED IN BOOK S OF DEEDS PAGE 282 RECORDS OF SKAMANIA COUNTY, WASHINGTON, THENCE SOUTH 110 FEET TO SECOND STREET, THENCE EAST 72 FEET MORE OR LESS TO THE POINT OF BEGINNING.

RESERVING FROM THE ABOVE AN EASEMENT FOR ROAD OVER AND ACROSS A STRIP OF LAND 10 FEET IN WIDTH ALONG THE EAST SIDE OF THE ABOVE CONVEYED TRACT.

TO HAVE AND TO HOLD THE SAME WITH ALL THE APPURTENANCES UNTO THE SAID PARTY OF THE SECOND PART, HER HEIRS AND ASSIGNS FOREVER.

AND THE SAID PARTIES OF THE FIRST PART FOR THEMSELVES AND FOR THEIR HEIRS, EXECUTORS AND ADMINISTRATORS DO HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART HER HEIRS AND ASSIGNS, THAT THEY ARE THE OWNERS IN FEE SIMPLE OF THE SAID PREMISES, AND HAVE GOOD RIGHT TO SELL AND CONVEY THE SAME, THAT THE SAME IS FREE FROM ALL INCUMBRANCES WHATSOEVER, SAVE AND EXCEPT A MORTGAGE FOR \$750.00 AND INTEREST IN FAVOR OF FRANK A. WACHTER; AND THE SAID PARTIES OF THE FIRST PART WILL, AND THEIR HEIRS, EXECUTORS AND ADMINISTRATIONS SHALL FOREVER WARRANT AND DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS WHATSOEVER, SAVE AND EXCEPT SAID MORTGAGE..

IN TESTIMONY WHEREOF THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 15TH DAY OF DECEMBER, 1923.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

GUSTAF JOHNSON (SEAL)
AMELIA JOHNSON (SEAL)

C. A. BUTTON
PEDER A. PEDERSON

STATE OF WASHINGTON,)
COUNTY OF CLARKE) ss.

I, C. A. BUTTON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT ON THIS 15TH DAY OF DECEMBER, 1923, PERSONALLY APPEARED BEFORE ME GUSTAF JOHNSON AND AMELIA JOHNSON, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, FREELY AND VOLUNTARILY, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

C. A. BUTTON
NOTARY PUBLIC FOR THE STATE OF
WASHINGTON, RESIDING AT LACENTER
IN SAID COUNTY.

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED
FILED FOR RECORD JAN. 2, 1924, AT 4 P. M. BY W. A. ARNOLD

Wallace A. Mitchell
COUNTY AUDITOR

BY DEPUTY

WILLIAM A. WOODRUFF TO HATTIE J. WOODRUFF

THIS INDENTURE, MADE THE 14TH DAY OF MARCH, IN THE YEAR OF OUR LORD, NINETEEN HUNDRED AND ONE

WITNESSETH, THAT WILLIAM A. WOODRUFF OF MT. PLEASANT, STATE OF WASHINGTON,

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