SKAMANIA COUNTY, WASHINGTON

A strip of land containing 6.36 acres, more or less, in lots 3 and 4 south of S. P. & S. Railway Company's right of way, section 29, township 3 north of range 10 east of the willamette meridian, having widths as hereinafter set forth on southerly side of the following described center line of state road No. 8 (North Bank Highway) as now located and of record in the office of the Director of Highways at Olympia, Washington, to-wit:

Commence at the northeast corner of said section 29 and run southerly along the east line of said section 29, a distance of 725 feet, more of less, to an intersection with the canter line of said State Road No. 8, and the true point of beginning of tract of land being herein described; thence turn an angle of 73° 28' to the right to a line tangent to the arc of a curve; thence on the arc of a curve to the left, whose radius is 5730 feet, a distance of 130 feet, more or less, having a width of 80 feet on the southerly side of said center line; thence south 72° 10' west 459.9 feet, having a width of 80 feet on the southerly side of said center line; thence on the arc of a curve to the right, whose radius is 11460 feet, a distance of 204.9 feet, having a width of 80 feet on the southerly side of said center line; thence continuing on the arc of said curve to the right, a distance of 975.1 feet, having a width of 100 feet on the southerly side of said center line; thence south 78° 04' west 324.9 feet, having a width of 100 feet on the southerly side of said center line; thence ontinuing south 78° 04' West 606 feet, more or less, to an intersection with the westerly line of lot 3, said section 29, having a width of 120 feet on the southerly side of said center line. (The center line as herein above described is the southerly right of way line of the S. P. & S. Railway Company.)

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 3rd day of May, 1935.

Witnesses:

JOHNSON-COX COMPANY, PRINTERS, TACOMA- 41956

The Federal Land Bank of Spokane
By M. B. Hampton, Vice-President
Attest Clark C. Upton, Jr. Asst. Secretary.

(Corporate seal affixed)

STATE OF WASHINGTON ) (s

On this 3rd day of May, 1935, before me, a notary public in and for the above named county and state, personally appeared M. B. Hampton to me known to be the Vice-president of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

H. G. Kurz Notary Public, residing at Spokane, my commission expires January 16, 1937.

Filed for record May 31, 1935 at 8-42 a.m. by St. Highway Department.

Skamania %. Clerk-Auditor.

#20749

Nick Martell to Aleck Martelli et ux

This Indenture, made this 5th day of March in the year of our Lord one thousand nine hundred and thirty-four, between Nick Martell, a single man, party of the first part, and Aleck Martelli and May Martelli, his wife, parties of the second part:

Witnesseth, That the said party of the first part, for and in consideration of the sum of Sixty-five and no/100 Dollars, lawful money of the United States, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, GRAMT, BARGAIN, SELL, CONVEY and WARRANT unto the said parties of the second part, and to their heirs and assigns, the following described tract or parcel of land, lying and being in the County of Skamania, and State of Washington, and