

MORTGAGE RECORD T  
SKAMANIA COUNTY, WASHINGTON

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) ss

Personal certificate of acknowledgment.

On this day personally appeared before me D. E. Skinner a single man to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 19 day of April, A. D. 1935.

My commission expires on the 28 day of April, 1935.

(Notarial seal affixed)

M. W. Beck  
Notary Public in and for the State of Washington, residing at Stevenson.

Filed for record April 22, 1935 at 8-30 a.m. by Bank of Stevenson

*Mahler*  
Skamania Co. Clerk-Auditor.

#20675

Georgia M. Nichols To The Land Bank Commissioner.

A554

Farm Mortgage.

THIS MORTGAGE , Made this 1st day of May, 1935, by Georgia M. Nichols, a widow, of Carson in the County of Skamania, State of Washington , mortgagors, to the Lank Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, at his office and place of business in the City of Spokane, State of Washington, mortgagee,

WITNESSETH: That in consideration of a loan to the mortgagors, evidenced as hereinafter described, the mortgagors hereby mortgage to the mortgagee the following described real property situated in the County of Skamania, State of Washington, to-wit::

Commencing at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of Section Twenty-one, Township Three North, Range Eight, East of the Willamette Meridian, running thence North 1020 feet, thence East 690 feet, thence South 1020 feet, thence West 690 feet to the place of beginning, containing 16 acres, more or less,

together with the tenements, hereditaments, rights, privileges and appurtenances, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooking, cooling, ventilating, elevating, watering and irrigating apparatus and fixtures, now or hereafter belonging to or used in connection with the above described premises; and together with all waters and water rights of every kind and description and however evidenced or manifested, which now or hereafter may be appurtenant to said premises or any part thereof, or incident to the ownership thereof, or any part thereof, or used in connection therewith; and together with all of the rents, issues and profits, of the mortgaged property.

This mortgage is given as security for the performance of the covenants hereinafter contained and for payment to the mortgagee at his (the Commissioner's) office in the City of Spokane, State of Washington, of the debt evidenced by one promissory note executed by the mortgagors to the order of the mortgagee of even date herewith, for the principal sum of \$2100.00, together with interest thereon at the rate of five per cent per annum from the date hereof until paid, payable semi-annually on the whole of said principal sum from time to time remaining unpaid; the principal sum being due in semi-annual installments of \$52.50 each, beginning on November 1st, 1938, the last of such installments being due on May 1st, 1958; the mortgagors having the privilege of paying at any time one or more installments of principal or the entire unpaid balance of said principal sum; said note providing for the payment of a reasonable attorney's fee in addition to other costs

*Satisfied*  
BKY  
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*Original Release 7 may - Recorded Book 4 - Page 110  
Sept 23, 1949 - Jan 5, 1950 - Washington, Co. and  
by E. O. Skinner*