

MORTGAGE RECORD T
SKAMANIA COUNTY, WASHINGTON

421

Skamania State of Washington in Book P record of mortgages, page 412 on the 9th day of July A. D. 1923.

To Have and To Hold, the same unto the said party of the second part his executors, administrators and assigns, for his use and benefit, subject only to the proviso in the said Indenture of Mortgage mentioned.

And the said party of the first part do hereby covenant to and with the said part of the second part, that the said party of the first part is the lawful owner and holder of the said note and mortgage, and that he has good right to sell, transfer and assign the same as aforesaid, and that there is now due and owing upon the said note and mortgage thirty one hundred and fifty and no/100 Dollars with interest from the 14th day of August A. D. One Thousand Nine Hundred and Twenty-four.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the 14th day of August A. D. One thousand Nine Hundred and twenty-four.

Executed in the presence of
Carl T. Travis
L. A. Baker

W. K. Cate (seal)

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

Be it remembered, that on this 14th day of August A. D. 1924 before me, the undersigned, a Notary Public in and for said county and state, personally appeared the within named W. K. Cate who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

In Testimony Whereof, I have hereunto set my hand and seal the day and year last above written.

(Notarial seal affixed)

Carl T. Travis
Notary Public for Oregon. My commission expires 11/15/26.

Filed for record February 2, 1935 at 8-03 a.m. by State. Department of Highways.

Mabel J. Case
Skamania Co. Clerk-Auditor.

#20354

Federal Land Bank to Geo. J. Johnson et ux

Partial release of Mortgage.

This certifies that The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby RELEASES from the lien of that certain mortgage, executed by George J. Johnson et ux to The Federal Land Bank of Spokane, dated July 1, 1927, and recorded in book "Q" of Mortgages on page 113, in the office of the Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

A strip of land containing 4.40 acres, more or less, 130 feet wide, being 80 feet wide on the southerly side and 50 feet wide on the northerly side of the center line of state road No. 8 as surveyed over and across the following described tract of land located in Lots 1 and 2, section 28, township 3 north, range 10 east of the Willamette Meridian.

Commencing at the meander corner post to sections 28 and 29, said township and range; thence along section line between sections 28 and 29, north 0° 5' East 249.42 feet to a point in the south line of the S. P. & S. railway for the northwest corner of the Johnson Tract; thence along the south line of said right of way north 74° 12' East 1550.40 feet to the northeast corner; thence along the east boundary of the Johnson tract, the same being the west line of the Drano Flume and Lumber Company tract, south 18° 17' East 512.85 feet, to the southeast corner on U. S. Government meander line; thence along said meander line west 867.8 feet to a point; thence south 67° 15' West 602.6 feet to a point; thence north 78° 9' West 234.3 feet to the meander post of said sections 28 and 29, or point of beginning." except that from survey station 608+00 to the easterly boundary line of the