

MORTGAGE RECORD T  
SKAMANIA COUNTY, WASHINGTON

401

JOHNSON-COX COMPANY, PRINTERS, TACOMA—42954

rate of 6% per cent. per annum, which mortgage was filed for record January 3rd, 1927 and is recorded at page 341 of Volume S of Mortgages, records of Skamania County, Washington, do hereby RELEASE and DISCHARGE from the lien of said mortgage, and forever quit-claim unto the said J. M. & Mary Jessup and to their heirs and assigns, all that certain lot or parcel of land, situated in Skamania County, State of Washington, particularly bounded and described as follows, to-wit:

All that portion of the following described tract of land, that lies southwardly from a line, parallel with and distant 90 feet northwardly (measured at right angles) from the center line of State Road No. 8, Cook-East, as surveyed over and across Government Lot 5, Section 26, Township 3 North, Range 50 East of the Willamette Meridian, containing 0.51 acres of land, more or less.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging.

To Have and To Hold, the said premises, with the appurtenances, unto the said J. M. Jessup and Mary Jessup and to their heirs and assigns forever.

But this release shall not impair the validity of said mortgage as to other land described in said mortgage.

In Witness Whereof, I have hereunto set my hand and seal this 4th day of September, 1934.

Signed, sealed and delivered  
in the presence of  
Olive Kellams  
Elsie Wisman

R. D. Hall (seal)

STATE OF NEW JERSEY )  
COUNTY OF ESSEX ) (ss

This is to certify, that on this 4th day of September, A. D. 1934 before me, a Notary Public in and for the State of New Jersey duly commissioned and sworn, personally came R. D. Hall to me known to be the individual described in and who executed the within instrument, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal, the day and year in this certificate first above written.

(Notarial seal affixed)

Elsie Wisman  
Notary Public, in and for the State of New Jersey,  
residing at Montclair, N. J. My commission expires  
July 22, 1935.

Filed for record November 28, 1934 at 11-25 a.m. by Dept. of Highways

*Mabel J. Sasser*  
Skamania Co. Clerk-Auditor

#20152

Nordby Lbr. & Box Co. to Jack Smith

Know All Men by these Presents, That Nordby Lumber & Box Co. a corporation does hereby certify, That a certain mortgage, bearing date the 5th day of December, 1933, recorded on the 6th day of December, 1933, on page 253-4, in volume "T" of Mortgage Records of Skamania County, State of Washington, made and executed by Jack Smith the mortgagor therein, to Nordby Lumber & Box Company, a corporation the mortgagee therein wherein and whereby the said mortgagor, for and in consideration of the sum of Two Hundred Nine and 33/100 Dollars mortgaged to the said mortgagee the following described property, situate, lying and being in the County of Skamania, State of Washington, to-wit:

Beginning at a point on the southerly line of the Evergreen Highway which said point is N. 81° 00' W 200 feet from a point which is S. 1257 feet and W.