

USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

A. A. McDONALD
NOTARY PUBLIC FOR THE STATE OF
WASHINGTON, RESIDING AT
VANCOUVER, THEREIN.

FILED FOR RECORD AT 8:30 A. M. OCT. 2, 1923, BY A. H. GREINER.

Wm. G. Mitchell
COUNTY AUDITOR
BY *Eddy P. Mitchell*
DEPUTY

STEVENSON ATHLETIC ASSOCIATION BY TREASURER TO
JOHN R. PALMER

STATE OF WASHINGTON, }
COUNTY OF SKAMANIA, } ss.

THIS INDENTURE MADE THIS 19TH DAY OF APRIL, A. D. 1923, BETWEEN JOHN C. WACHTER, AS TREASURER OF SKAMANIA COUNTY, STATE OF WASHINGTON, PARTY OF THE FIRST PART, AND JOHN R. PALMER, PARTY OF THE SECOND PART:

WITNESSETH, THAT WHEREAS, AT A PUBLIC SALE OF REAL ESTATE HELD ON THE 27TH DAY OF DECEMBER, A. D. 1922, PURSUANT TO A REAL ESTATE TAX JUDGMENT ENTERED IN THE SUPERIOR COURT IN THE COUNTY OF SKAMANIA ON THE 6TH DAY OF SEPTEMBER, A. D. 1922, IN PROCEEDINGS TO FORECLOSE TAX LIENS UPON REAL ESTATE AND AN ORDER OF SALE DULY ISSUED BY SAID COURT, JOHN R. PALMER DULY PURCHASED IN COMPLIANCE WITH THE LAWS OF THE STATE OF WASHINGTON, THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

TAX LOT NUMBER FIFTY OF SECTION ONE TOWNSHIP TWO NORTH OF RANGE SEVEN EAST OF THE WILLAMETTE MERIDIAN, OR MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 560 FEET WEST OF THE INTERSECTION OF THE NORTH LINE OF SECOND STREET IN THE TOWN OF STEVENSON, WASHINGTON, WITH THE WEST LINE OF THE SHEPARD D. L. C., THE SAID POINT OF BEGINNING BEING ON THE NORTH LINE OF SECOND STREET, THENCE WEST 50 FEET; THENCE NORTH 100 FEET; THENCE EAST 50 FEET; THENCE SOUTH 100 FEET TO THE PLACE OF BEGINNING, AND THAT SAID JOHN R. PALMER HAS COMPLIED WITH THE LAWS OF THE STATE OF WASHINGTON NECESSARY TO ENTITLE HIM TO A DEED FOR SAID REAL ESTATE.

NOW, THEREFORE, KNOW YE, THAT I, JOHN C. WACHTER, COUNTY TREASURER OF SAID COUNTY OF SKAMANIA, STATE OF WASHINGTON, IN CONSIDERATION OF THE PREMISES AND BY VIRTUE OF THE STATUTES OF THE STATE OF WASHINGTON, IN SUCH CASES PROVIDED, DO HEREBY GRANT AND CONVEY UNTO JOHN R. PALMER, HEIRS AND ASSIGNS, FOREVER THE SAID REAL ESTATE HEREINBEFORE DESCRIBED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 19TH DAY OF APRIL, A. D. 1923.

(TREASURER'S)
(SEAL)

JOHN C. WACHTER
COUNTY TREASURER

STATE OF WASHINGTON, }
COUNTY OF SKAMANIA, } ss.

ON THIS 19TH DAY OF APRIL, A. D. 1923, BEFORE ME, THE UNDERSIGNED A DEPUTY AUDITOR IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN C. WACHTER TO