

THE WITHIN NAMED I. A. BAKER AND SARAH C. BAKER, HUSBAND AND WIFE, WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

LEVI J. ROBINSON
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES JULY 28TH. 1923.

\$2.50 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD AUGUST 17, 1923, AT 8-30 A.M. BY L. J. ROBINSON.

Nell A. Mitchell
COUNTY AUDITOR
BY *Eddy P. Mitchell*
DEPUTY

GRACE E. MICHELL ET AL TO JANE A. MICHELL

KNOW ALL MEN BY THESE PRESENTS, THAT WE, GRACE E. MICHELL, NELLIE A. MICHELL, BOTH UNMARRIED, EDDY P. MICHELL AND JENNIE H. MICHELL, HIS WIFE, OF STEVENSON, WASHINGTON, AND URSULA A. ERWIN AND CLARENCE W. ERWIN, HER HUSBAND OF UNION, OREGON, BEING THE HEIRS OF, AND ALL THE PERSONS INTERESTED IN THE ESTATE OF P. E. MICHELL, DECEASED, FOR AND IN CONSIDERATION OF ONE (\$1.00) DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, DO HEREBY RELEASE, REMISE AND FOREVER QUITCLAIM UNTO JANE A. MICHELL, WIDOW OF SAID DECEASED, ALL OF OUR RIGHT, TITLE, ESTATE, LIEN OR INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY, TO-WIT:

THE EAST HALF OF THAT CERTAIN TRACT OF LAND DEEDED TO FRANK B. MORRISON ON DECEMBER 27TH, 1910 BY JOHN MITCHELL AND EMMA MITCHELL, HIS WIFE, THE LAND HEREBY GRANTED BEING ALL THE LAND EAST OF A LINE DRAWN SOUTH FROM THE CENTER OF THE NORTH LINE OF SAID TRACT SO GRANTED BY SAID JOHN MITCHELL AND EMMA MITCHELL, HUSBAND AND WIFE, IS DESCRIBED AS FOLLOWS: ALL THAT PART OF THE FELIZ G. IMAN DONATION LAND CLAIM SITUATED IN THE NORTHEAST QUARTER OF SECTION 2 TOWNSHIP TWO (2) NORTH OF RANGE SEVEN (7) EAST OF THE WILLAMETTE MERIDIAN, EXCEPT THAT PORTION THEREOF HERETOFORE TRANSFERRED TO J. GRAVES BY BOND FOR DEED RECORDED IN BOOK K PAGE 94 DEED RECORDS OF SKAMANIA COUNTY, WASHINGTON, CONTAINING TWENTY-FIVE ACRES, MORE OR LESS.

BEGINNING AT A POINT 4.39 CHAINS WEST OF THE QUARTER POST ON THE SOUTH LINE OF SECTION 36, TOWNSHIP 3 NORTH OF RANGE 7 EAST OF WILLAMETTE MERIDIAN, THENCE RUNNING NORTH 5° AND 30' WEST 505.4 FEET TO BEGINNING OF TRACT DEEDED; THENCE SOUTH 74° EAST 421 FEET, THENCE NORTH 11° AND 19' WEST 228 FEET, THENCE WEST 206.1 FEET, THENCE SOUTH 5° AND 30' EAST TO POINT OF BEGINNING, CONTAINING ONE (1) ACRE MORE OR LESS.

ALSO THE FOLLOWING DESCRIBED TRACT; BEGINNING AT A POINT 15.4 FEET WEST OF THE QUARTER POST ON THE SOUTH SIDE OF SEC. 36 TP. 3 NORTH OF RANGE 7 EAST OF W.M. THENCE WEST 274.3 FEET, THENCE NORTH 5° 30' WEST 465.4 FEET, THENCE SOUTH 74° EAST 241 FEET, THENCE SOUTH 11° 19' EAST TO THE POINT OF BEGINNING, CONTAINING THREE (3) ACRES MORE OR LESS.