

MORTGAGE RECORD T
SKAMANIA COUNTY, WASHINGTON

(Corporate seal affixed)

The Federal Land Bank of Spokane
By M. B. Hampton, Vice-President
Attest Clark C. Upton, Jr. Asst. Secretary

STATE OF WASHINGTON)
 (ss
COUNTY OF SPOKANE)

On this 30th day of April, 1934, before me, a notary public in and for the above named county and state, personally appeared M. B. Hampton to me known to be the Vice-President of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

H. G. Kurz
Notary Public, residing at Spokane
My commission expires January 16,
1937.

Filed for record May 7, 1934 at 1-00 p.m. by Skamania County

Mabel J. J. J.
Skamania Co. Clerk-Auditor

#19426 Federal Land Bank to C. D. Ottinger et ux

Partial release of Mortgage.

This Certifies that The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby RELEASES from the lien of that certain mortgage, executed by C. D. Ottinger et ux to the Federal Land Bank of Spokane, dated January 27, 1923, and recorded in Book P of Mortgages on page 340 in the office of the Auditor of Skamania County, State of Washington, that part of the property covered by said mortgaged, described as follows:

Commencing at Station 67/61.5, a point on west line of Ottinger Tract 505 feet North of center of section 36, township 3 North, Range 7 1/2 East of the Willamette Meridian; thence north 27° 58' East 255.0 feet; thence on an 11 1/2° curve left 441.7 feet; thence north 22° 50' West 313.7 feet to station 77/71.9 a point on West line of Ottinger tract 1430 feet North of center of Section 36, township 3 North, range 7 1/2 East of the Willamette Meridian, required 30 feet on each side of above described center line from Station 67/61.5 to Station 76/30 and 60 feet on each side from station 76/30 to station 77/71.9, containing 1.2 acres, more or less.

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 30th day of April, 1934.

Witnesses:

(Corporate seal affixed)

The Federal Land Bank of Spokane
By M. B. Hampton, Vice-President
Attest Clark C. Upton, Jr. Asst. Secretary.

STATE OF WASHINGTON)
 (ss
COUNTY OF SPOKANE)

On this 30th day of April, 1934, before me, a notary public in and for the above named county and state, personally appeared M. B. Hampton to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknow-