

B. F. BROWN ET UX TO BENNETT LEWIS

THIS INDENTURE, MADE THIS 28TH. DAY OF OCTOBER IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND EIGHTEEN. BETWEEN B. F. BROWN AND EFFIE L. BROWN, HIS WIFE THE PARTIES OF THE FIRST PART, AND BENNETT LEWIS THE PARTIES OF THE SECOND PART;

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WITNESSETH: THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FOURTEEN HUNDRED 00/100 DOLLARS, GOLD COIN OF THE UNITED STATES, TO US IN HAND PAID BY THE SAID PARTIES OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS, GRANT, BARGAIN, SELL, CONVEY AND CONFIRM UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACTS, LOT, OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

W¹/₂ OF W¹/₂ OF NW¹/₄ OF SE¹/₄ OF SEC. 26 T 4 N R. 1 E W.M. CONTAINING TEN ACRES MORE OR LESS. ALSO THE OTHER TRACT LYING CONTIGUOUS TO AND WEST OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE S E CORNER OF THE NE¹/₄ OF THE SW¹/₄ OF SEC. 26 T 4 N R 9 E, W.M. RUNNING 364.1 FT. W. TO CENTER OF COUNTY ROAD, THENCE ALONG CENTER OF SAID ROAD IN A NORTHWESTERLY DIRECTION 332.49 FT; THENCE E 476.15 FT, THENCE S 313.5 FT TO POINT OF BEGINNING; CONTAINING 3.019 ACRES. THE TOTAL NUMBER OF ACRES COVERED BY THIS DEED IS 13.019 MORE OR LESS.

TOGETHER WITH THE APPURTENANCES, TO HAVE AND TO HOLD THE SAID PREMISES, WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART HIS HEIRS AND ASSIGNS FOREVER.

AND THE SAID PARTIES OF THE FIRST PART, THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, DO BY THESE PRESENTS COVENANT, AND AGREE TO AND WITH THE SAID PART OF THE SECOND PART, HIS HEIRS AND ASSIGNS, THAT THEY THE SAID PARTIES OF THE FIRST PART ARE THE OWNERS IN FEE SIMPLE OF THE ABOVE GRANTED AND DESCRIBED PREMISES AND THAT THE SAME IS FREE FROM ALL ENCUMBRANCES WHATSOEVER EXCEPT A MORTGAGE FOR \$700.00 HELD BY THE FEDERAL LAND BANK OF SPOKANE WASH. WHICH MORTGAGE IS HEREBY ASSUMED BY THE PARTIES OF THE SECOND PART, AS PART PAYMENT OF THE CONSIDERATION NAMED ABOVE.

AND THE ABOVE GRANTORS DO COVENANT AND AGREE THAT THEY SHALL AND WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET ... HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

S. W. THOMPSON
F. A. SWAN

B. F. BROWN (SEAL)
EFFIE L. BROWN (SEAL)

STATE OF WASHINGTON, }
COUNTY OF CLARKE. } ss.

I, S. W. THOMPSON DO HEREBY CERTIFY THAT ON THIS 25TH DAY OF OCTOBER A.D. 1918 BEFORE ME PERSONALLY APPEARED B. F. BROWN AND EFFIE L. BROWN TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT