

MORTGAGE RECORD

SKAMANIA COUNTY, WASHINGTON

Dated this 9th day of April, 1934.

Harry P. Poston

STATE OF CALIFORNIA)
 (ss
COUNTY OF LOS ANGELES)

I, Nevah Bowman, a Notary Public do hereby certify that on this 9th day of April, 1934, personally appeared before me Harry Poston, unmarried, to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 9th day of April, 1934.

(Notarial seal affixed)

Nevah Bowman
Notary Public for the State of California, residing at Pasadena. My commission expires April 18, 1934.

Filed for record April 16, 1934 at 4-50 p.m. by Grantee

Mabel J. Asse
Skamania Co. Clerk-Auditor.

#19341

Federal Land Bank to R. H. Haselton et ux

Partial release of Mortgage.

This Certifies that The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby RELEASES from the lien of that certain mortgage, executed by Leta Ruth Haselton, et vir to The Federal Land Bank of Spokane, dated June 17, 1924 and recorded in Book "Q" of Mortgages on page 92, in the office of the Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

A strip of land 30 feet wide along the West side of the North half of the Southwest Quarter of the Northeast Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian.

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 11th day of April, 1934.

Witnesses: _____

(Corporate seal affixed)

The Federal Land Bank of Spokane
By M. B. Hampton, Vice-President
Attest Clark C. Upton, Jr. Asst. Sec.

STATE OF WASHINGTON)
 (ss
COUNTY OF SPOKANE)

On this 11th day of April, 1934, before me, a notary public in and for the above named county and state, personally appeared M. B. Hampton to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Filed for record Apr. 17, 1934 at 3-00 p.m. by Skamania Co.

H. G. Kurz
Notary Public, residing at Spokane,
My commission expires Jany. 16, 1937

Mabel J. Asse Co. Clerk-Aud.