

MORTGAGE RECORD T
SKAMANIA COUNTY, WASHINGTON

269

JOHNSON-COX COMPANY, PRINTERS, TACOMA— 42358

appeared Clifford Odoms (A single man) to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as His free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

(Notarial Seal Affixed)

L.J.Moodey
Notary Public in and for the State of Washington
residing at Washougal

Filed for record Feby. 6, 1934 at 2:33 p.m. by Geo. Y.Moody

Mabel D. Ross
Skamania County Clerk-Auditor

#19150

Louis Thun et ux to Land Bank Commissioner

Farm Mortgage.

This mortgage, Made this 1st day of February, 1934, by Louis Thun and Emily Thun, husband and wife of Underwood in the County of Skamania, State of Washington, mortgagors to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, at his office and place of business in the City of Spokane, State of Washington, mortgagee,

Witnesseth: That in consideration of a loan to the mortgagors, evidenced as hereinafter described, the mortgagors hereby mortgage to the mortgagee the following described real property situated in the County of Skamania, State of Washington, to-wit:

The Southeast quarter of the Northeast Quarter and the North half of the North half of the Northeast Quarter of the Southeast Quarter of Section Fifteen, Township Three North, Range ten, East of the Willamette Meridian.

together with the tenements, hereditaments, rights, privileges and appurtenances, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooking, cooling, ventilating, elevating, watering and irrigating apparatus and fixtures, now or hereafter belonging to or used in connection with the above described premises; and together with all waters and water rights of every kind and description and however evidenced or manifested, which now or hereafter may be appurtenant to said premises or any part thereof, or incident to the ownership thereof, or any part thereof, or used in connection therewith; and together with all of the rents, issues and profits of the mortgaged property.

This mortgage is given as security for the performance of the covenants hereinafter contained and for payment to the mortgagee at his (the Commissioner's) office in the City of Spokane, State of Washington, of the debt evidenced by one promissory note executed by the mortgagors to the order of the mortgagee of even date herewith, for the principal sum of \$1500.00, together with interest thereon at the rate of five per cent per annum from the date hereof until paid, payable semi-annually on the whole of said principal sum from time to time remaining unpaid; the principal sum being due in semi-annual installments of \$75.00 each, beginning on August 1st, 1937, the last of such installments being due on February 1st, 1947; the mortgagors having the privilege of paying at any time one or more installments of principal or the entire unpaid balance of said principal sum; said note providing for the payment of a reasonable attorney's fee in addition to other costs of suit thereon, and further providing that principal payments in addition to those therein contracted to be made shall operate to discharge the debt evidenced thereby at an earlier date and shall not reduce the amount or defer

Satisfied
Bk V
Pg 635

Partial Release recorded Oct 6, 1941
Book V page 403.
Notary of State and
Notary of District 1st