

AND THAT THEY ARE FREE FROM ALL INCUMBRANCES WHATSOEVER. AND THAT THEY WILL
WARRANT AND DEFEND THE TITLE/AGAINST ALL LAWFUL CLAIMS WHATSOEVER.
THERETO

WITNESS, OUR HANDS AND SEALS THIS 19TH DAY OF NOVEMBER A.D. ONE THOUSAND
NINE HUNDRED AND SEVENTEEN.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

E. L. DORAN

TONY GROPPER (SEAL)

ALMA V. GROPPER (SEAL)

EMIL GROPPER (SEAL)

STATE OF WASHINGTON,)
COUNTY OF YAKIMA.) ss.

I, E. L. DORAN A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY
CERTIFY THAT ON THIS 19TH DAY OF NOVEMBER, 1917, PERSONALLY APPEARED BEFORE ME
TONY GROPPER AND ALMA V. GROPPER HIS WIFE, AND EMIL GROPPER, A SINGLE MAN, TO ME
KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT,
AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY
ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL
SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

E. L. DORAN
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT TOPPENISH
IN SAID COUNTY.

FILED FOR RECORD JUNE 12, 1923, AT 3-20 P.M. BY ISADORE ST. MARTIN.

Nell A. Mitchell
COUNTY AUDITOR.

AGATHA GROPPER TO TONY GROPPER ET AL

THE GRANTOR, AGATHA GROPPER, UNMARRIED, FOR AND IN CONSIDERATION OF
ONE DOLLAR AND OTHER VALUABLE CONSIDERATION IN HAND PAID, CONVEY AND WARRANT TO
TONY GROPPER AND EMIL GROPPER TO EACH THE UNDIVIDED ONE HALF OF THE FOLLOWING
DESCRIBED REAL ESTATE, SITAUTED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON,
TO-WIT:

BEGINNING AT A POINT SIXTY-SIX RODS NORTH OF THE SOUTHEAST
CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY (20),
TOWNSHIP THREE NORTH, RANGE EIGHT EAST, WILLAMETTE MERIDIAN, RUNNING THENCE
WEST TWENTY-FOUR RODS, THENCE NORTH TWENTY RODS, THENCE EAST TWENTY-FOUR RODS,
THENCE SOUTH TWENTY RODS TO POINT OF BEGINNING, CONTAINING THREE ACRES.

DATED THIS 20TH DAY OF DECEMBER, A.D. 1909

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

A. M. HALVORSON

L. T. SMITH

AGATHA GROPPER (SEAL)

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

I, L. T. SMITH, NOTARY PUBLIC DO HEREBY CERTIFY THAT ON THIS 20TH DAY
OF DECEMBER, 1909, PERSONALLY APPEARED BEFORE ME AGATHA GROPPER, UNMARRIED TO

*No change.
Re-recorded to correct an error.
Nell A. Mitchell Co. Auditor*