

FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD, THE SAID PREMISES, WITH ALL THE APPURTENANCES,
UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET
THEIR HANDS AND SEALS THE 19TH DAY OF APRIL 1923

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

JOS. GREGORIUS

CLAUD ANDROSS (SEAL)

OLIVE ANDROSS (SEAL)

STATE OF WASHINGTON,)
) ss.
COUNTY OF SKAMANIA.)

I, JOS GREGORIUS A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY
CERTIFY THAT ON THIS 19TH DAY OF APRIL, 1923, PERSONALLY APPEARED BEFORE ME CLAUD
ANDROSS AND OLIVE ANDROSS TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO
EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE
SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN
MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL
SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JOS GREGORIUS
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON RESIDING AT ARSON.

FILED FOR RECORD APRIL 27, 1923, AT 9-30 A.M. BY JOS GREGORIUS.

Wm A. Mitchell
COUNTY AUDITOR
BY *Eddy P. Mitchell* DEPUTY.

JOSEPH F. GREINIA ET UX TO THOMAS PRICE

THE GRANTORS, JOSEPH F. GREINIA AND CARRIE E. GREINIA HIS WIFE FOR AND IN
CONSIDERATION OF FORTY DOLLARS IN HAND PAID, CONVEY AND WARRANT TO THOMAS PRICE
HIS HEIRS AND ASSIGNS THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY
OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A MAPLE TREE AT THE INTERSECTION OF THE EASTERLY LINE OF
THE PRESENT COUNTY ROAD WITH THE WEST LINE OF THE N.W. $\frac{1}{4}$ OF THE N.E. $\frac{1}{4}$ SEC. 34, TOWN
2 N RANGE 6 EAST W.M., WHICH SAID POINT OF INTERSECTION IS APROXIMATELY 270 FT.
NORTH OF THE S.E. CORNER OF SAID N.W. $\frac{1}{4}$ OF N.E. $\frac{1}{4}$ SEC. 34 TOWN 2 NORTH RANGE 6 E.,
THENCE FOLLOWING THE EASTERLY LINE OF SAID COUNTY ROAD, IN A NORTHWESTERLY DIREC-
TION 422 FT. MORE OR LESS TO ANGLE OF ROAD, THENCE IN A GENERAL EASTERLY DIRECTION
ALONG THE SOUTHERLY LINE OF SAID COUNTY ROAD, TO THE SAID WEST LINE OF THE N.W. $\frac{1}{4}$
OF THE N.E. $\frac{1}{4}$ OF SECTION 34 TOWN 2 NORTH OF RANGE 6 EAST W.M., THENCE SOUTH 378 FT
TO THE PLACE OF BEGINNING, BEING A TRACT OF LAND CONTAINING 7/10 ACRES MORE OR
LESS CUT OFF FROM THE SAID N.W. $\frac{1}{4}$ OF N.E. $\frac{1}{4}$ OF SEC 34 TOWN 2 NORTH RANGE 6 EAST W.M.
BY THE ANGLE OF THE SAID COUNTY ROAD.

DATED THIS 16TH DAY OF APRIL, A.D. 1923

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

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