

(NOTARIAL)
(SEAL)

C. M. BERG
NOTARY PUBLIC FOR POLK CO. MINN.
MY COMMISSION EXPIRES JULY 10 1923

FILED FOR RECORD APRIL 23, 1923, AT 3-20 P.M. BY OLE B. ERIKSON

Wm. G. Mitchell
COUNTY AUDITOR
By *Eddy P. Mitchell*
DEPUTY

M. R. KRAUL ET UX TO W. A. ZIMMERMAN ET UX

D E E D
(JOINT TENANCY)

THIS INDENTURE, MADE THIS SEVENTH DAY OF MARCH IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND TWENTY-THREE, BETWEEN M. R. KRAUL AND ANNA E. KRAUL, HIS WIFE, OF THE CITY OF PORTLAND, STATE OF OREGON, THE PARTIES OF THE FIRST PART, AND W. A. ZIMMERMAN AND JOSEPHINE ZIMMERMAN, HIS WIFE, OF THE CITY OF BERKELEY, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, THE PARTIES OF THE SECOND PART, WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND 00/100 DOLLARS, IN GOLD COIN OF THE UNITED STATES OF AMERICA, TO THEM IN HAND PAID BY THE PARTIES OF THE SECOND PART, AT OR BEFORE THE ENSEALING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE GRANTED, BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTIES OF THE SECOND PART, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON AND TO THE SURVIVOR OF THEM, ALL THAT CERTAIN LOT PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND BOUNDED AND PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

SOUTH HALF OF THE NORTHEAST QUARTER, THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-NINE IN TOWNSHIP TWO, NORTH OF RANGE SIX, EAST OF WILLAMETTE MERIDIAN, WASHINGTON, CONTAINING ONE HUNDRED SIXTY ACRES.

THE PARTIES OF THE FIRST PART AND THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER.

TO HAVE AND TO HOLD, ALL AND SINGULAR THE ABOVE MENTIONED AND DESCRIBED PREMISES, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON AND TO THE SURVIVOR OF THEM.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

M. R. KRAUL

ANNA E. KRAUL

STATE OF CALIFORNIA, }
COUNTY OF ALAMEDA. } ss.

ON THIS SEVENTH DAY OF MARCH IN THE YEAR, A.D. NINETEEN HUNDRED AND TWENTY-THREE, BEFORE ME, NEWTON B. COGHILL A NOTARY PUBLIC IN AND FOR SAID COUNTY