

MORTGAGE RECORD T
SKAMANIA COUNTY, WASHINGTON

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JOHNSON-COX COMPANY, PRINTERS, TACOMA—41996

and assigns, and that such payment, as well as the attorney's fees mentioned in said note, be and they are hereby secured by the lien of this mortgage.

It is also expressly understood that if any sum made payable by the terms of said promissory note, or becoming due hereunder, shall remain unpaid for a period of thirty days after the same shall have become due and payable, then the party of the second part his executors, administrators and assigns may foreclose this mortgage at any time hereafter.

And the said E. P. Kelly and Aurelia Kelly and their heirs, executors and administrators, do covenant and agree to pay unto the said party of the second part, his executors, administrators or assigns, the said sum of money as above mentioned.

In Witness Whereof I have hereunto set my hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of us and
witnesses:
Jos. Gregorius

E. P. Kelly (seal)
Aurelia Kelly (seal)

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss

Be it remembered, That on this 26 day of March A. D. 1932 before me, the undersigned a Notary Public in and for said County and State, personally appeared the within named E. P. Kelly and Aurelia Kelly who are known to me to be the identical person described in and who executed the within instrument, and acknowledged to me that they each executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto set my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Jos. Gregorius
Notary Public for Wash. My commission expires
March 28, 1935.

Filed for record March 26, 1932 at 4-00 p.m. by Grantee

Mabel J. Osse
Skamania County Clerk-Auditor.

#17892 Federal Land Bank to Erick Larson et ux
Release of Mortgage.

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated June 15, 1917 executed by Erick Larson et ux to The Federal Land Bank of Spokane, a corporation, for the sum of \$1000.00 filed in the office of Auditor of Skamania County, Washington on July 30th, 1917, as document No. 5513, and recorded in Book Q of Mortgages on page 18 in said office, together with the debt thereby secured is fully PAID and DISCHARGED.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed 16th day of March, 1932.

Witnesses: ----

(Corporate seal affixed)

The Federal Land Bank of Spokane
By M. B. Hampton, Vice-President
Attest Jos. J. Davey, Assistant Secretary

STATE OF WASHINGTON)
COUNTY OF SPOKANE) ss

On this 16th day of March, 1932, before me, a Notary Public in and for the above named County and State, personally appeared M. B. Hampton to me known to be Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute