

MORTGAGE RECORD T  
SKAMANIA COUNTY, WASHINGTON

171

JOHNSON-COX COMPANY, PRINTERS, TACOMA—42958

In Witness Whereof, I have hereunto set my hand and seal the 9th day of February A.  
D. 1932.

Executed in the presence of  
Doris Warlen

H. A. Swart (seal)

STATE OF OREGON )  
COUNTY OF MULTNOMAH ) ss

Be it remembered, That on this 9th day of February A. D. 1932 before me, the under-  
signed, a Notary Public in and for said County and State, personally appeared the within-  
named H. A. Swart who is known to me to be the identical individual described in and who  
executed the within instrument acknowledged to me that he executed the same freely and  
voluntarily.

In Testimony Whereof, I have hereunto set my hand and seal the day and year last above  
written.

(Notarial seal affixed)

Doris Warlen  
Notary Public for Oregon. My commission expires  
June 13, 1934.

Filed for record March 3, 1932 at 11-55 a.m. by Katherine V. Sullivan

*Mabel J. Fosse*  
Skamania County Clerk-Auditor.

#17846 Federal Land Bank of Spokane to Walter B. Rine et ux  
Loan No. 225. Partial Release of Mortgage

This Certifies that The Federal Land Bank of Spokane, a corporation organized and ex-  
isting under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration  
of the sum of One Dollar and other good and valuable consideration, hereby RELEASES from  
the lien of that certain mortgage, executed by Walter B. Rine, et ux to the Federal Land  
Bank of Spokane, dated June 22nd, 1917 and recorded in Book Q of Mortgages on page 1, in  
the office of the Auditor of Skamania County, State of Washington, that part of the pro-  
perty covered by said mortgage, described as follows:

Commencing at a point on the North boundary of State Road No. 8, 477.4 feet  
North and 150 feet west of the southeast corner of section 15, township 3  
North, range 10 East of the Willamette Meridian, thence North 0° 04' East 150  
feet, thence from a course of South 0° 04' West on a line 15 feet right of and  
parallel to a 95° curve R and 125 feet in length to the P. C. of said curve;  
thence North 61° 04' West 0.3 feet, thence on a line 15 feet right of and  
parallel to a 90° curve R. 108.8 feet, thence north 46° 34' West, 40 feet, thence  
south 43° 26' West 130 feet, thence south 55° 10' East 96.8 feet, thence south  
11° 00' East 60 feet, to Northeast boundary of State Road No. 8, thence along  
said Northeast boundary of State Road No. 8 on a line 30 feet long and parallel  
to a 57° curve right to point of beginning, containing 0.75 of an acre, more  
or less, all in the Southeast Quarter of the Southeast Quarter of Section 15,  
Township 3 North, Range 10 East of the Willamette Meridian.

It is expressly understood that this release shall not in any way affect or impair  
the right of The Federal Land Bank of Spokane to hold under the said mortgage and as securi-  
ty for the sum remaining due thereon the remainder of the premises therein conveyed and  
not hereby released.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its  
corporate seal to be affixed this 3rd day of February, 1932.

Witnesses:

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(Corporate seal affixed)

The Federal Land Bank of Spokane  
By M. B. Hampton, Vice-President

Attest Jos. J. Davey  
Assistant Secretary

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) ss

On this 3rd day of February, 1932 before me, a notary public in and for the above  
named county and state, personally appeared M. B. Hampton to me known to be the vice-