

TO HAVE AND TO HOLD THE SAID PREMISES WITH APPURTENANCES, UNTO THE SAID SAUL PERRY HIS HEIRS AND ASSIGNS FOREVER; AND WE THE SAID GRANTORS DO HEREBY COVENANT TO AND WITH THE SAID GRANTEE HIS HEIRS AND ASSIGNS, THAT WE THE OWNERS IN FEE SIMPLE OF SAID PREMISES; THAT THEY ARE FREE FROM ALL INCUMBRANCES EXCEPT TAXES FOR 1922. AND THAT WE WILL WARRANT AND DEFEND THE SAME FROM ALL LAWFUL CLAIMS WHATSOEVER; BY, THRU OR UNDER GRANTORS ONLY, AND EXCEPT AS AGAINST SAID TAXES

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS 5TH DAY OF FEBY A.D. 1923.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF

ELSIE CLARK

D. F. SKENE

LOUIS A. HENDERSON (SEAL)

EDNA C. HENDERSON (SEAL)

STATE OF OREGON, )  
COUNTY OF CLACKAMAS. ) ss.

ON THIS 5TH DAY OF FEBY A.D. 1923, PERSONALLY CAME BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED LOUIS A. HENDERSON AND EDNA C. HENDERSON HIS WIFE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONVEYANCE AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN NAMED.

THIS,  
WITNESS MY HAND AND OFFICIAL SEAL, / THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

(NOTARIAL)  
( SEAL )

D. F. SKENE  
NOTARY PUBLIC FOR OREGON.  
MY COMM. EXPIRES MCH 16, 1925.

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD FEBRUARY 21, 1923, AT 8-30 A.M. BY MYRON S. SMITH.

*Neil A. Michelson*  
COUNTY AUDITOR.

BY *Eddy P. Michelson* DEPUTY.

MARTHA SMITH TO FLORENCE N. WOLVERTON

KNOW ALL MEN BY THESE PRESENTS, THAT MARTHA SMITH, UNMARRIED, OF PORTLAND, COUNTY OF MULTNOMAH, STATE OF OREGON, IN CONSIDERATION OF ONE AND 00/100 DOLLARS, AND OTHER VALUABLE CONSIDERATIONS, TO HER PAID BY FLORENCE N. WOLVERTON, OF ... COUNTY OF .... STATE OF OREGON, HAS BARGAINED AND SOLD AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO SAID FLORENCE N. WOLVERTON, HER HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA, AND STATE OF WASHINGTON,

WEST HALF ( $W\frac{1}{2}$ ) OF THE NORTHEAST QUARTER ( $NE\frac{1}{4}$ ) AND THE NORTH HALF ( $N\frac{1}{2}$ ) OF THE NORTHWEST QUARTER ( $NW\frac{1}{4}$ ) OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANY WISE APPERTAINING, AND ALSO ALL ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE

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