

STATE OF WASHINGTON, AND DESCRIBED AS FOLLOWS, TO-WIT:

A TRACT OF LAND IN THE S. M. HAMILTON D.L.C. No. 40, TOWNSHIP 2 NORTH, RANGE 7 EAST W.M.,...BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, TWP. 2 N. R. 7 E. W.M., THENCE IN A NORTHERLY DIRECTION ALONG THE WESTERLY BOUNDARY OF SAID SECTION 20, A DISTANCE OF 1740.5 FEET TO AN INTERSECTION WITH THE CENTER LINE OF THE NORTH BANK HIGHWAY AS NOW LOCATED AND OF RECORD IN THE OFFICE OF THE SUPERVISOR OF HIGHWAYS AT OLYMPIA; THENCE CONTINUING ALONG THE WESTERLY BOUNDARY OF SAID SEC. 20, A DISTANCE OF 149.9 FEET TO AN INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID NORTH BANK HIGHWAY AND THE TRUE POINT OF BEGINNING.

THENCE TURNING AN ANGLE OF $82^{\circ} 07'$ TO THE LEFT AND RUNNING N. $80^{\circ} 54'$ W., 1042.0 FEET TO AN INTERSECTION WITH THE WESTERLY BOUNDARY OF SAID S.M. HAMILTON D.L.C. No. 40; THENCE TURNING AN ANGLE OF $120^{\circ} 00'$ TO THE LEFT AND RUNNING S. $20^{\circ} 54'$ E., 263.0 FEET TO AN INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTH BANK HIGHWAY; THENCE TURNING AN ANGLE OF $64^{\circ} 44'$ TO THE LEFT TO A LINE TANGENT TO THE ARC OF A CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 925.0 FEET, A DISTANCE OF 25.0 FEET; THENCE RUNNING S. $84^{\circ} 05'$ E., 1867.3 FEET; THENCE TURNING AN ANGLE OF $10^{\circ} 00'$ TO THE LEFT AND RUNNING N. $85^{\circ} 55'$ E., 600.0 FEET; THENCE TURNING AN ANGLE OF $21^{\circ} 00'$ TO THE LEFT AND RUNNING N. $64^{\circ} 55'$ E., 1202.9 FEET TO AN INTERSECTION WITH THE EASTERLY BOUNDARY OF SAID S. M. HAMILTON D.L.C. No. 40; THENCE TURNING AN ANGLE OF $79^{\circ} 30'$ TO THE LEFT AND RUNNING N. $14^{\circ} 35'$ W., 61.0 FEET; THENCE TURNING AN ANGLE OF $100^{\circ} 30'$ TO THE LEFT AND RUNNING S. $64^{\circ} 55'$ W., 911.1 FEET; THENCE TURNING AN ANGLE OF $21^{\circ} 00'$ TO THE RIGHT AND RUNNING S. $85^{\circ} 55'$ W., 1040.0 FEET; THENCE TURNING AN ANGLE OF $13^{\circ} 11'$ TO THE RIGHT AND RUNNING N. $80^{\circ} 54'$ W., 759.9 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 12.68 ACRES MORE OR LESS.

DATED THIS 31 DAY OF JANUARY, 1923.

L. L. THOMPSON
ATTORNEY GENERAL,

C. G. JEFFERS
ASSISTANT ATTORNEY GENERAL,

FILED FOR RECORD FEBRUARY 2, 1923, AT 1 P.M. BY C. G. JEFFERS

Wm. A. Mitchell
COUNTY AUDITOR

BY *Eddy P. Mitchell*
DEPUTY.

JOHN W. STEVENSON TO MILES B. STEVENSON

THE GRANTOR, JOHN W. STEVENSON, WIDOWER, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) HEREBY REMISES RELEASES AND FOREVER QUITCLAIMS UNTO MILES B. STEVENSON, GRANTEE, THE FOLLOWING DESCRIBED REAL PROPERTY, IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

LOT FOUR IN SECTION SIXTEEN AND LOT ONE IN SECTION FIFTEEN, IN TOWNSHIP ONE NORTH OF RANGE FIVE E. W.M.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID GRANTEE, HIS HEIRS, AND ASSIGNS

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