

MORTGAGE RECORD S
SKAMANIA COUNTY, WASHINGTON

"PIONEER" INC., TACOMA—127482

JONES, EUREKA LEAF, PAT. FEB. 7, 1905

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss

THIS CERTIFIES, THAT ON THIS, THE 14 DAY OF MARCH, A. D. 1927, BEFORE ME, G. W. CURTIS, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED G. W. CURTIS TO ME KNOWN TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND HE THEN AND THERE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

(NOTARIAL)
SEAL

M. S. CALLAHAN
NOTARY PUBLIC IN AND FOR OREGON
MULT. CO.
COM. EXPIRES MAR. 2, 1930

FILED FOR RECORD MARCH 18, 1927 AT 8:30 A. M. BY NELLIE COVERT

N. C. Covert
COUNTY AUDITOR

By

DEPUTY

G. W. CURTIS TO G. GILBERT ROHRER

KNOW ALL MEN BY THESE PRESENTS, THAT G. W. CURTIS HEREINAFTER CALLED THE PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 (\$10.00) DOLLARS, (\$10.00) U. S. GOLD COIN, TO BE PAID BY G. GILBERT ROHRER HEREINAFTER CALLED THE PARTY OF THE SECOND PART, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER, UNTO THE SAID PARTY OF THE SECOND PART, A CERTAIN MORTGAGE, BEARING DATE THE 5TH DAY OF MARCH, A. D. 1927, MADE AND EXECUTED BY JAMES KING TO THE SAID PARTY OF THE FIRST PART, TO SECURE THE PAYMENT OF THE SUM OF \$1150.00, TOGETHER WITH THE PROMISSORY NOTE OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE, OR TO GROW DUE THEREON, WITH THE INTEREST; WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, IN BOOK S OF MORTGAGES, BEGINNING AT PAGE 72 ON THE 7TH DAY OF MARCH, A. D. 1927.

SAID MORTGAGE IS SECURED BY THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$) OF SECTION TWENTY-THREE (23) TOWNSHIP SEVEN (7) NORTH, RANGE FIVE (5) EAST OF THE WILLAMETTE PRINCIPAL MERIDIAN.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, HIS EXECUTORS, ADMINISTRATORS AND ASSIGNS, SUBJECT ONLY TO THE PROVISIO IN THE SAID MORTGAGE MENTIONED.

AND THE SAID PARTY OF THE FIRST PART DOES HEREBY COVENANT WITH THE SAID PARTY OF THE SECOND PART: THAT HE IS THE LAWFUL OWNER AND HOLDER OF THE SAID NOTE AND MORTGAGE, AND HAS GOOD RIGHT TO SELL, TRANSFER AND ASSIGN THE SAME AS AFORESAID, AND THAT THERE IS NOW DUE AND OWING UPON THE SAID NOTE AND MORTGAGE THE SUM OF \$1150.00 WITH INTEREST AT 7 PER CENT PER ANNUM FROM THE 5TH DAY OF MARCH, A. D. 1927.

IN WITNESS WHEREOF, ON THIS, THE 23D DAY OF MARCH, A. D. 1927, THE PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND AND SEAL.

EXECUTED IN PRESENCE OF

ABBYE T. BLAND

G. W. CURTIS (SEAL)